Bleecher WARD, FOR 188-3 Total Value of Persons.

Total Value of Person Alphabetical Roce

| | | | | | SESSMENT | - | _ | | | | DESCRIPTION AND V | ALUF |
|--|-----|----------------|----------------|---------------------|------------------|-----------------------------|------|--|--------------|--|--------------------------------------|--------------------------|
| | - | | | AND DI | SCRIPTIONS OF | PER | SONS | ASSESSED. | - | - | 8 | |
| | | | N | Ad bo due | 3 | | 4 5 | | - | 400 | | , |
| | | NO. ON ROLL | T | F OCCUPANT OR OTHER | OCCUPATION. | Fresholder, Householder, | | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section P(Public School S (Separate d | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot. Hoter, &c. |
| | - | 12 | athley | A Henry | Cabinetmaker | H. | 40 | | | 9 | Great St Sames & | 6 |
| | | 30 | Addix | Minnie | Spiriste- | # | | | | J. | & Mill of | 14 |
| | * > | 47 | adams | con Joseph | mason | A | 28 | Samuel Bull | | 0 | N + - | 3 |
| | ~ | 18 | adams | Charles . | Carpenter V Shop | A. | 47 | | | y | 11 4 | 8 |
| | 2 | 58 | alford | William | Shoemaker | J | | | | S) | 9 M-i. | |
| | , | 147 | allen | Sacol | Laborer | # | 50. | Sames Mergher | | & d | Chatin poo | 44 |
| | × × | 280 | Olfor | l'Axabbox | Carpenter | Ji | 18 | | | 4 | Wheyers Ar | |
| | Y | 307 | adams Anti- | eon Edward | | | | John I.B. Flind Joseph Gorthatt a | | | W Bettes | |
| | | 392 | adam | son Mark | Sailor | # | 63 | Richard Maybee | | 0 | & Bleecker av | -16 |
| | 1 | | | 10 | | | | Sane Morthcott | | | MStarling So E Station R | 1000 |
| | V | | | 00 | Bazgage har | | | Cash larling | | | A Lanie St | |
| | 1 | 422 | assell | medsiae 7 | Grocer | # | 27 | Rodrick Perretto | | Y | E Station K' | 6 |
| | | | | B | | | | | | | | |
| | 1 | | | Sames X | Houndry | N | | | | | 000 | |
| | 1 | | | | | | | Sane Ewes | | | I mill St | |
| | 4 | 19 | Barray | ger George | Furner | # | | Saseph Saby | | P | & Brown & | |
| | | 30 | Belch | Grown" Samuel | n' land | Fi Ji | | | | P | of Mill fr | 14 14 15 20 a |
| A STATE OF THE PARTY OF THE PAR | | 27 | * | " | " " | 4 | | | | 1 | " " | 312 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | - | OPERA | v | PERSON | AL PROPERTY | Y AND | | - | - | - | | | | | | | - | - | - | | |
|---|-------------------------|---|-------------------------------------|--|-----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-------------|----------------|--------------|--------------|---------------|--|---|
| OF R | EAL PE | ROPERT | 13 | 14 | AXABLE INCOM | | ADDRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | | | DOGS | | | STAT | IST | ICS. | - | | | 1 |
| 10 | 11 | | | | 15 | 16 | 17 | p. | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 1 |
| Na of Acres. Note other lost, or other A caracteristics. | No of Acres Cleared. | Value of each i arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogs | Bitches. | No of Persons in family of person rated as Resident. | FELICION. | No. of Cattle. | No of Sheep. | No. of Hogs. | No. of Horses | Date of Delivery of Notice, noder Section 41. | |
| The. | | 750 | / | | | | 750 | 7 | | | | | | ď | P | | | | | 13 april | 2 |
| 1/2 | | 1300 | / | | | | 1300 | - | | | | | | 2 | | | | | | 1 | |
| - | | 300 | | | | | 300 | 1 | | | | | | 3 | | | | | | 9 | |
| From | , | 300 | | | | | 300 | - | CT | 1 | 2 | - | | 4 | 0 | | | | | 9. | 1 |
| 16/100 | | HAT IN | - | | | | 7500 | 9 | | | | 1 | | 3 | - | | | | 4 | 4 | |
| 1 | | 150 | | | | | 150 | | | | | | | // | RU | 2 | | | | , | - |
| | | 350 | | | | | | 2 | 2 | | | - | | 0 | 8 8 | | | | | . 4 | |
| - | | 47. | | | | | 47. | 53 | <u>ئ</u> | | | | | | 3 RG 5-8 | | | | | 4 | |
| 36/ //00 | | 600 | | | | | 60 | 7 | | | | | | | 5 R G | 3 | | | | 4 | |
| 1/0 | | 5% | | | | | 57 | 5 | 5 | | | 1 | | | 4 P 8 P | | | | | 1 | |
| 1/5 | | 68. | | | | | 68 | | / | | | | | | 38 | | | | | 1 | |
| - | | 130 | 0- | | | | 130 | 0 | | | | | | | 28 | | | | | , | |
| | | | | | | | | | | | | | | | | | | | | | V |
| 52 /10. | 0 | 109 | | | 100 | 10 700 | 0 1190 | - | | | | | | | D D | | | | | , , | |
| 1/4 | | 35 | 03 | | | | 23 | | 2 | | | | | | 48 | | | | | , | 1 |
| 7/8 13/100 | + | 120 | 53 | | | | 120 | 50 | | | | | | | R | 9 | | | | 1 | |
| -12/1 | | 20 and | of . | | | | | 20 | | | | | | | 4 | | | | | | |
| | | 2/83 | 5 | | | 0 100 | 2283 | 55, | 17 | | | | 2 | | 25 | | | | 4 | 1949 | |
| | | | | | | | | | | | | | | | | | | | | | |

| ASS | SESSMENT R | OLI | 1 1 | TOR THE | | | | - |
|--|-------------------|---|------------------|--|---------------|---|---|--------------------------|
| | SCRIPTIONS OF F | PERS | ONS | ASSESSED. | | 1 | DESCRIPTION AND VA | ALUE. |
| NAMES AND DE | 3 | 4 | 5 | 6 | | 7 | 8 | 9 |
| NO. NAME OF OCCUPANT OR OTHER ON BOLL. | OCCUPATION. | Freeholder, Householder, Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| 1 36 Bone Ruber | Leamster | # | 38. | Joseph Campion | | 4 | & Mill So | iš |
| 45 Brown AMX 3 | Foundry | 2 | | buttes Bogart | | 4 | W Maile for | 13 |
| 46 Baker Million # 8 | Carriage Factor | | | D , J | | 4 | | 6 |
| - 55 Bakeoch L | Laborer | # | | Paul Trumpour Arther Me Ginnis | | P | | 9 |
| v 66 Bamber Jahn v 68 Brown David | | # | 48 | John Menderwale | | 4 | Wohn St | |
| | O lot | Je " | | | | 4 | Wallion St | 13 G |
| 147 Brewer William | Laborer 11 let | # | .56. | Sames Meagher | | V P | CoStation & | 14a |
| 154 4 16/18 Belch Famuel | " " | 4 | | | | 4 | ş * * * * * * * * * * * * * * * * * * * | 5 |
| 1616 Burrell Lane | 4 4 | H F | | | | X | 4 7 | 2 B 3 le |
| 161 & Barrett John | 11 house | J1 | | | | d | W bannefton ko | 36 |
| V 173 Boprey Henry | Fireman | | 63 | Johanna Gorman | | P | 11 4 | J. 15 |
| 176 Brown Samuel | Driver | | | Muchael Graham | | 9 | l | 8 |
| V 186 Bulger Ellen | Whouse | H | | Geo Lot Bull | | SP of | 11 4 | 7 |
| 187 Bull for Las | 2 N part | | | 7 1 - 11 - 1 - 1 | | of Y | // // // // // // // // // // // // // | ry J |
| | | | | | 4 | | | |
| | | | | | | | | |
| | 1 | | | | 16 | | | |

| | - | OPERA | v | PFRROW | Al Donne | | | - | | - | - | | | | | _ | - | - | - | | | |
|---|-------------------------|--|-------------------------------------|--|-----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------------------|---|-----|----------|----------------|---------------|--------------|----------------|--|---|---|
| OF R | EAL PR | OPERT 12 | Y. 13 | 14 | AL PROPERTY EXABLE INCOM | - | ACCRECATE VALUE OF ALL PROPERTY. | STA | TUTE LAI | BOUR | | DOCS | | 9 | STAT | IST | - | | | | | |
| 10 | - | | | | | 16 | 17 | 89 | 18 | | | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres. Feel, or other Feel, or other Academyment. | No of Acres Cleared. | Value of each larcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Exable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs Bitches. | No of Persons in family of person rated | BI | ELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 43/100 | - | 400 | | | 1000 | 1.000 | | 17 | | | | 2 | 63 | 200 | P | | | 4 | 1 | 19 apri | , | |
| | | | | 1 1 1 | 3 | | 400 | a | | | | | 7 | | | | | | | | • | |
| 13 | | 3200 | | | | | 3200 | + | | | | | | | " P | | | | | 4 | | |
| 1 | 7 | | | | | | 0200 | | | | | | | - | | | | | | 1 | | П |
| 25/ | | 1100 | , | | | | 1100 | - | | | | | | | Ø. | | | | | , | | |
| 25/ | | 350 | , , | | | | 350 | 1 3 | | | | | | | P | | | | | , | | |
| - | | 200 | | | | | 200 | - | | | | | | | P | | | | | 9 | | 1 |
| 17/00 | | 600 | | | | | 600 | | , | | | | | 6 | y | | | | | , , | | |
| 17/00 | | 400 | | | | | 400 | | | | | | | 7 | P | | | | | " | | 1 |
| 74/100 | | 200 | | | | | | | | | | | | | " | | | | | 9 | | |
| 74 | | 250 | 3 | | | | 450 | 7 | | | | | | | | | | | | 4 | | 1 |
| | | 500 | 2 | | | | 50 | 0 2 | | | | | | os | P | | | | | 4 | | 1 |
| 1/4 | | 300 | 3- | | | | | | | | | | | | P | | | | | 9 | | 1 |
| 1/4 | | 300 | 3 | | | | 600 | 0 | | | | | | | 4 | | | | | , | | - |
| 15/100 | | 200 | 7. | | | | 20 | 0 | | | | | | | P | | | | | 1 | | 1 |
| 12/100 | | 200 | 0. | | | | 20 | 0 | | | | | | | 1 | | | | | 115 | | - |
| - | | 150 | 9. | | | | 150 | 7 | | | | | | | Ra | | | | | 4 | | |
| 140 | | 40 | 0. | | | | 40 | Ü | | | | | | | R | 1 | | | | 7 | | |
| 137 | | 40 | | | | | 40 | 7 | | | | / | | 3 | 8 | | 7 | | | " | | - |
| - | | 55 | DF. | 1 | | | 53 | 02 | 1 | | | | | 8 | | | | | | " | | |
| 29/6 | 2 | 48 | 8. | | | | 48 | 0 | | | | | | | Re | | | | | 1 | | |
| 1/10 | | | 0- | 1 | | | 50 | 0/ | , | | | | | 4 | P | | | | | 7 | | - |
| 44/ //or | | 2% | 50 | | | | 27 | 5 | | | | | | | 4 | | | | | 4 | | |
| 100 | | 200 | | 1 | | | 20 | 0 | / | | | | | 4 | Re | R | | | | " | | |
| 1 | | 30 | | 1 | | | 30 | 7 | | | | | | | 0 | | | | | 7 | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | 333 | 10 | | 100 | 0 150 | 3431 | 03 | 7. | | | 2 | | 10 | 4 | | 2 | | 4 | | | |
| 100 | | 1 | | | 100 | | 1177 | 1 | | | | | | | | | | | | | | |
| No. of Lot | | | | | | | | | | | | | | | | | | | | | | |

| | | | | SESSILEM I | _ | | OPEN | | I | ESCRIPTION AND VA | LUE. |
|-------------------------|------|----------------|---|--------------------|---|---------------|--|----------|---|-------------------|------------|
| - | | | NAMES AND DES | CRIPTIONS OF P | ERS | ONS | ASSESSED. | | 7 | 8 | 9 |
| | | | 2 | . 3 | 4 | 5 | CORPES OF OWNER, | dent. | School) te do.) | STREET, SQUARE OR | No or Lor. |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Freeholder, Householder, Tenant, or Farmer's Son | Age of Occupa | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resi | Rehool Section. F(Fubile School) S (Separate do.) | OTHER DESIGNATION | House, &c. |
| | | ina | Butt Geo Ld | a part | 4 | | . mil | | P | & Canniflor ra | A |
| | ~ | | Bowell william # | Conductor | # | 28 | Thomas Wills | | 9 | | # H |
| 1 | ~ | | Baker William | Garriage Make | J. | 47 | | | P | he Re. 'a | E. |
| | v | 202 | Boyle John | Of lot | F | | 1 . 10 . 1 | | d | W Railway & | |
| H | Y | | Belch Lames | Laborer 1. | de y | 360 | Samuel Belch | | 0 | I Meyers for | 67 |
| | 1 | | Bleecker Henry I | V lot | J | | | | D | In a | 53 |
| | 1 | 290 | Bleecker Millian Burrell Lane Bleecker John | 4 11 | J. | | | | P | W Bleecker | 46 |
| | 1 | 1 | 11 11. | 4 . | 4 | | | | 4 | 4 4 | 65 |
| | V | 299 | Burrell Jane | 9 4 | 7 | | | | P | & Bleecker an | / |
| | 1 | 205 | Biscombe Benjama | Carpenter | F, | 41 | | | 8 D | W Bettes St | |
| | | | Blucker William | N lot | J. | | | | P | | 44 |
| | V | | Bluecker of estate | 4 4 | Fi Fi | | | | P | 4 4 | 48 |
| | 1 | | Burell-Jane | 11 11 | F1 | | | | D | El Bleecker a. | a 8 % |
| | | 317 | 11 11 | 4 4 | 4 | | | | 4 | 4 4 | 78 |
| 1 | * | 330 | Bradey William # | Driver | F | 11 | | | A | I Meyers do | / |
| | 1 | 372 | Bull bead I | N lot | Fi | | | | P | Macdonald & | 16 |
| 1 | V | | Barnhard Bridget | | # | | George Meyers | | 0/ | I Lime St | gore |
| Total State of the last | × | 419 | Brown Milliam . Belch Samuel | Street car inspect | | | | | ef | 6 " | At 11 |
| | 1 | 424 | Burrell-fine | yeoman 1 | Fi | 52 | | | P | E Bleecker a | |
| - | 4 44 | 439 | Brown Thomas | Driver! | 7 | 24 | | | of al | Sown line - | 33 |
| - American | | 460 | Bull Samuel | 1 loc | Ji | | | | A | 9 4 | 55 |
| | | 461 | 4 4. | | | | | | y | , , | 57 |
| Total State | | | | | | | | | | | 7 |
| | | | | | | | | | | | |
| | | | | | | | | - | - | | |
| | | | | | | | | | | 1 | |

| - | - | | | | - | | | | | , | | - | _ | 100 | | | | | - | | | | |
|---|-------------------------|---|-------------------------------------|--|------------------------------|--|--|------|----------|-------|----------------|------|----------|---|-----------|---------------|---------------|--------------|----------------|--|------|---|---|
| OF R | EAL PR | ROPERT | 13 | PERSO) T | IAL PROPERTY AXABLE INCOM | | ADDRECATE VALUE OF ALL PROPERTY. | STA | TUTE LAE | BOUR- | | DOCS | | | STAT | IST | ICS. | | | | | 1 | |
| 10 | 11 | | | | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | - | |
| No of Acres, Not, or other Notes of the Acres | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal – Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Beal & Personal Property and Taxable Income. | | | | Road Division. | Dogs | B.tches. | No of Persons in family of person rated as Resident. | FELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivers of Notice, under Section 41. | | | |
| 54 | Je | 200 | - | | 1000 | 1000 | 34310 | 37 | c | ta | 2 v | 2 | | 124 | P | 9 | | 5 | 4 | Bag | huit | | 2 |
| | | 200 | | | | | 500 | | " | | " | | | 1 | P | | | | | , | | | |
| 14/100 | | 1200 | | | | | 1200 | 4 | | | | / | | 9 | P | 1 | | | | 1 | | | |
| 16/ | | 180 | | | | | 180 | , | | | | | | | P | | | | | 1 | | | |
| 20/100 | | 400 | | | | | 400 | 1 21 | | | | | | 8 | P | | | | | " | | | |
| | | 200 | | | | | 200 | 7 | | | | | | | P | | | | | 4 | | | ı |
| | | 22é | | | | | 223 | 2 | | | | | | | P | | | | | , | | | |
| 1/5 | | 250 | | | | | . 250 | 7 | | | | | | | P | | | | | 1 | | | |
| | | 250 | - | | | | 450 | 7 | | | | | | | 4 | | | | | , | , | | 1 |
| 1/5 | | 225 | | | | | 220 | 5 | | | | | | | 8 | | | | | | (, | | 1 |
| | | 450 | , | | | | 45 | 03 | | | | × | | 0 | 6 P | | | | | | " | | Н |
| 19/ | | 190 | 2- | | | | 19 | ō | | | | | | | 4 | | | | | | 7 | | П |
| | | 150 | | | | | 150 | | | | | | | | y | | | | | | 15 | | Ш |
| 1/100 | | 60 | | | | | 6 | | | | | | | | Ø | | | | | | .11 | | П |
| 657 | | 500 | | | | | | | | | | | | | 8 | | | | | | 1 | | П |
| 64/ | | 300 | { | | | | 100 | 7 | | | | | | | 1 | | | | | | 1 | | |
| 157 | | bor | | | | | 60 | | | | | | | | 4 R | 4 | | | | | " | | |
| 66/ | | | | | | | 250 | | | | | | | | D | | | | | | " | | П |
| 1/5 | | 12. | 500 | | | | 120 | 5 | | | | | | | 5 R | | | | | | 4 | | 1 |
| | | 150 | | | | | 45 | - | | | | | | | 5-16 | | | | | | " | | |
| " | | 45 | | | | | 1800 | | 5 | | | | | | 68 | | | | | | " | | - |
| 1/5 | | 1800 | | | | | | | | | | | | | P | | | | | | " | | 1 |
| 19/1/0 84/5 53/1/0 | 0 - | | 25- | | | | 54. | | | | | | | 10 | | - | | | | | 11 | | 1 |
| 24/10 | | 60 | | | | | 60 | | | | | | | | 5-16 | 7 | | | | | 7 | | - |
| | | | 3- | 1 | | | 8 | 0 | | | | | | | 0 | | | | | | 7. | | |
| 25/1 | r | 40 | 03- | | | | | | | | | | | | K | | | | | | | | - |
| | | 4 | | | | | 1 | | | | | | | | | - | | | | | | | - |
| | | 4350 | 87 | | 10 | odov | 0 4458 | 875 | 12 | | | | 4 | 14 | 24 | | 4 | | 4 | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | | |

| ASSESS | SMENT RO | JLL | Г | OIL TIE | - | - | ESCRIPTION AND VA | LUE |
|--|-------------|--|------------------|--|---------------|---|--------------------------------------|--------------------------|
| NAMES AND DESCRIP | TIONS OF PI | ERSO | NS | ASSESSED. | | 7 | 's | |
| | 3 | 4 | 5 | . 6 | | Name and Address of the Owner, where | COLUMN TO SERVICE | 9 |
| NO. NAME OF OCCUPANT OR OTHER OF SECUL. | COUPATION. | Fresholder, Householder, Tenant, or Farmer's Son, | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | Behool Section. P(Public Sebool) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Loz, House, &c. |
| 462 Bull Samuel | N lot | H | | * | | A | Salion St | 58 |
| 1 463 11 | | 1 | | | | " > | V Cemetery & | 53 |
| 1 464 4 11 | | 1 | | | | " | | 49 |
| 1 265 4 | | 1 | | | | 1 | 9 " | 46 |
| 466 4 4 | 1 house | | | | | 1 | 4 4 | 45 |
| 1 268 11 11 | , lot | | | | | " | le " , | 44 |
| 472 11 11 | 4 4 | 1 | | | | 9 | 11 9 0 | 52 |
| | | | | | | | | |
| 4 | 1 | 7 | | | | 4 | Great Schames St | 7 |
| 8 Grank Locale | W house | , | | | | 0 | y as o cames o | so . |
| I 9 Cornish George Ga | rperiter | Ħ. | 30 | John Butterliel | 1 | P | V 4 | 6 |
| 13 blacke Sames y | | H. | 78 | | | P | " " | 8a |
| 1 17 Gummings for of har | | Fi. | 47 | | | V | I Burrell & | 10 13 |
| 1 20 Garney Thomas Be | | 7 | - | Albert of Smith | | 0/ | I mill for | 33 |
| 29 Gollen's Millian Blo | | | | | | P | 9 9 | 13 |
| v 42 Gustis William Lea v 44 Gampion Joseph ax | mster, | A. | 53 | Horace yeomans | | P | Grat " | 41 10 |
| 59 Conweight Lucards or | | # | | Albert of Smit | | P | 1 + · | 13 |
| 4 by Grisdale Joshua Ga | rpenter | 4. | 13 | John Mandenus 1 | | y | N Reed St | 2413 |
| " Of Goburn Mrs we | dow' | # | | 6 | | 4 | | 2411 |
| of Choquette & ly Jan | mer | 4. | 51 | | | | 1 Reed I | |
| 1 113 Charney Michael B. | utcher | # | 64 | Alfred Ellis | | d | Ir albin to | 39 |
| La de la constante de la const | idea (| H | | | | Y | 1 4 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| OF B | EAL P | ROPER | ry. | PERSO | NAL PROPERTY TAXABLE INCOM | AND ME. | ACCRECATE VALUE OF ALL PROPERTY. | SI | TATUTE LA | BOUR | | ' DOCS | | - | STAT | IST | ICS. | 111 | | | + |
|---|-------------------------|--|-------------------------------------|--|-------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|--------|---------|--|-----------|---------------|---------------|--------------|----------------|--|---|
| 10 | 11 | 12 | 13 | 14 | 16 | 17 | 1 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | -1 | |
| No. of Acres, jeet, or other Yeasurement. | No of Acres Cleared. | Value of each larcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogs | Etches. | in family of person rated as Resident. | BELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | 1 |
| 27/100 | 4 | 1587 | | | 1000 | 1000 | 44587 | 52 | | | | 4 | | 194 | P | 4 | | 4 | | 13 april | |
| 19/100 | | 30 | | | | | | | | | | | | | 1 | | | | | " | |
| 28/ | | 40 | + | | | | | | | | | | | | / | | | | | " | |
| 284 | | 40 | | | | | | | | | | | | | 1 | | | | | " | |
| 28/ | | 40 | | | | | | | | | | | | | 11 | | | | | 1 | |
| 284 | | 100 | 1 | | | | | | | | | | | | 11 | | | | | 4 | |
| 8/100 | | 15 | - | | | | | | | | | | | | // | | | | | " | |
| 284 | | 150 | | | | | 453 | 5 | | | | | | | " | | | | | " | |
| | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | // | |
| 1/100 | | 800 | 3 | | | | | | | | | | | | P | | | | | " | |
| _ | | 200 | } | | | | 1000 | , - | | | | | | | , | | | | | " | |
| | | 500 | | | | | 500 | - | | | | 1 | | 4 | | | | | | | |
| 2//100 | | 800 | 9 | | | | 800 | 1 | ci | 100 | R | - | 1 | 2 | 6 | | | | | 7 | |
| 1/8 | | 400 | | | | | 400 | + | | | | | | 2 | 7 18. | 4 | | | | 11 | |
| 1/100 | | 600 | | | | | 600 | 7 | | | | | | | 1 | | | | | " | |
| 1/2 | | 850 | | 11 | | | 850 | 4. | | | | | | 2 | | / | | | | 9 | |
| 1/100 | | 400 | | | | | 400 | | , | | | | | 3 | 0 | | | | | 4 | |
| | | 4200 | | | | | 4200 | | | | | | | | P | | | | | 9 | |
| 357 //or | | 450 | | | | | 450 | - | | | | | | N | P | | | | | , | |
| | | | | 1 | | | | + | | | | | | | 180 | | | | | 4 | |
| | | 400 | | | | | 400 | | | | | | | | P | | | | | 4 | |
| | | 400 | | 1 | | | 500 | | 2 | | | | | | 8 | | | | | | |
| | | 500 | | 1 | | | | | , | | | | | | Ra | 2 | | | | 4, | |
| | | 5/10 | | | | | 350 | | | | | | | | 9 | | | | | 1 | |
| | | 35 | 00 | | | | . 330 | | | | | | | 0 | | | | | | | |
| | | | | | | | M11 | 2 | | | | | | 1 | | | | | | | |
| | | 554 | 42 | 1 | 1000 | 1000 | 56443 | 5 | 8 | | | c | - | 23. | 5 | 2 | 1 | | 4 | | |
| 100 | | 126 | | | | | | | | | | | | | | | | | 1 | | |

| | | | - | D.P.P.C | ONS | ASSESSED. | | 1 | DESCRIPTION AND VA | LUE. |
|---|------|---|-----------------|---|------------------|--|---------------|---|--------------------------------------|--------------------------|
| | | NAMES AND DE | SCRIPTIONS OF H | | ON'S | 6 | | 7 | 8 | 9 |
| | NO. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Freeholder, Householder, Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| , | Mag. | harneri Thomas | Butcher | | | John J.B. Flind | | | Mily Ar | 38 |
| | 150 | Garmichael alex Cases, M. W as | Brakesman | | | Reynoed Solat | | | E Campton Row | S |
| | 152 | Canning William | Laborer. | | 44 | Mid Martheott | | | E Status Wermiften es | |
| | 179 | Clarke William | Fetter | H. | 51 | | | 8 | { | |
| | | Cummings Sames Crehrane Sawrence | Lahour | 4 | 4.5 | Gen dat Bull | | | | my |
| 1 | | Conger Arris | Mason | 4 | 49 | | ent | | 11 4 | g |
| | | Gane Sohn | | | | | | 8 | Mortheottis | 18 B |
| | | Church property | | | 50 | | | | W Railway M | |
| - | 270 | Grisdale George | Carpenter | # | 32 | Walter Poss | | P | h Vine do | g g |
| V | 289 | Gollins Thomas | 1 4 | | | I IR fa. | | | W Bleecker | 40 |
| 1 | 312 | Gouts ann | predon | F | | J.St. D. Flint | | P | L " I Meyers d | 62 |
| , | 371 | Theeseboro Soseph | Geneleman | A | 57 | | | | & Bleecker av | |
| 1 | 390 | Gustis William | Ference | 4 | 26 | - le a del | | 7 | Ar Bettes A | 83 |
| 7 | 414 | Gooper Thomas | Beardinghous | e H. | 49 | | | | East 4 | 37 |
| | | | | | | | | " | 10 4 | 38 |
| | | | | | | -3 | | | | |
| | | | | | | - | | | | |

| _ | | | | | | | | _ | , | - | | | | | | | | - | | | _ |
|---|-------------------------|--|-------------------------------------|--|-----------------------------|--|----------------------------------|-------------------------------------|---------------------------------|--|------|----------|---|-----------|----------------|---------------|--------------|----------------|-----------------------|--|----|
| | EAL PI | ROPERT | ΓY. 13 | PERSON T | AL PROPERTY AXABLE INCOM | | ACCREGATE VALUE OF ALL PROPERTY. | STA | ATUTE LAI | BOUR | 000 | S | | STAT | IST | ICS. | | | | | |
| 10 | | | | | 15 | 16 | 17 | | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | -} |
| No. of Acres. No. of Other Yessersment. | No of Acres Gleared. | Value of each larcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour, Road Division. | Dogs | Bitches. | No of Persons in family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Deli Notic Sect | eate of very of ee, under ion 41. | |
| 1/4 | 3. | 544 | | | 1000 | 1000 | 5/10 | 58 | - | Cer | . 5 | | 233 | Ra | 3 | - | 4 | , , | 13 | april | |
| - | | 500 | | | | | . 300 | C | - | | 1 | | | P | | | | | 1 | , | |
| 1/10 | | 400 | 1 | | | | 400 | | 22 | Re | n | | | | | | | | | 4 | |
| - | | 400 | 7 | A | | | 400 | 2 | | | | | 6 | 8 | | | | | | 4 | |
| 16/ | | 700 | 2- | | | | 700 | | | | | | 4 | | 2 | | | | | " | |
| 25/100 | | 850 | - | | | | 850 | / | | | | | 2 | | | | | | | " | |
| 19/100 | | 400 | , | | | | 400 | | | | | | 2 | na | | | | | | 4 | |
| - | | 200 | 7 - | 6 | | | 200 | 4 | | | | | 8 | | | | | | | 1 | |
| 1/100 | | 200 | 2 | | | | 200 | 07 | | | , | | 8 | | | | | | | " | 0 |
| 24/ | | 1200 | 7 - | | | | 1200 | 7 | | | | | | P | , | , | | | | " | |
| 1/100 | | 350 | 73. | | | | 750 | 7 | | | | | | Ø | | | | | | 11. | |
| 81 | | 400 | 2 | | | | | 1 | , | | | | 4 | P | | | | | | " | |
| 19/ | | 350 | 2 - | | | | 5.50 | 5 | | | | | | Ra | 7 | | | | | // | |
| 19/100 | | | 1 | | | | | | | | | | | | | | | | - | 1700 | |
| - | | 400 | 7- | | | | 400 | + | | | | | 0 | 18 | | | | | , | 1) april | |
| 1/5 | | - | | | | | | | | | | | | 48 | | | | | | 2,000 | |
| 1/5- | | - | | | | | | | | r.a. | | | | | | | | | | 200 | |
| 1/5 | | 501 | | | | | 5011 700 | - | C | | | | | RE | 2. | | | | , | Japa | il |
| 1/5 | | 57. | 55- | | | | | | | | | | | 1 P | | | | | | 7 | |
| 1/10 | | 80 | } | | | | 650 | بر | | | | | | 11 | | | | | | 4 | |
| | | | | | | | | - | | | | | | P | | | | | | 11 | |
| 3 1/100 | | 2100 | 0 - | | | | 2100 | , + | | | | | 4 | 18 | , | / | | | | 1/ | |
| - | | 800 | | | | | 800 | | | | | | c | 28 | | | | | | 7 | |
| 16/ | 3 | | | | | | | | | | | | | P | | | | | | 9 | |
| 1/100 | 3 | 2100 | 7 | | | | 2100 | - | | | | | c | -P | | | | | 1 | 9 | |
| | | - | | | | | | | | | | | | | - | | | | | | |
| | | 6841 | 47 | 1 | | 1000 | 06944 | 170 | 0 | | | 5 | 20 | 5 | | 8 | | 3 | 1 | 3900 | |
| 160 | | | 1 | | | | | | | | | | | | | | | | | | |

| | | | | OHOOM 21 | | - 220 | ASSESSED. | | 1 | DESCRIPTION AND VA | LUE |
|--|------|---------|---|---------------|---|----------------|--|---------------|---|---|--------------------------|
| 1 | | | NAMES AND DE | SCRIPTIONS OF | PERS | SONS | 6 | | 7 | 8 | 9 |
| | | 1 80. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Freeholder, Jouseholder, Tenant, or | geof Occupata. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot, House, &c. |
| | | ON BOLL | Capp annie | widow | 4 | 127 | Thomas Howard | | | A Bleecking | |
| | V | 128 | Grawford Sames a | Shoemaker | J | 92 | | | | & Lingham | |
| | 10 | 470 | Gummengs Sames | Switchnow | d | 24 | Samuel Bull | | 80 | E Gemetery A | |
| | × 4 | 73 | Grossley William | . Genductor | F | 35 | | | æ | 4, 4 | 54 |
| | | | 8 | | | | | | | | |
| | 1 | 6 | Durand John | Laborer | # | 50 | Thomas Pulleford | 1 | 8 | Great Schames & | 9 |
| | | | Diagneault Josep | , | | | 10,00 | | 9 | 9 m | 8 B. |
| | | | Davis Ishe Dostator Labrush | | A. | | Ruben Powell | | | & Brown & Medohnson & | |
| The same | | | | 2 | 4 | ~. | | | 1 | 0 0 | 40a |
| 1 | 1/3 | 50 - | Daley Themoth Dispose morkal Dolan Philasson Mars | Barrister | # | | Mrs Dickson | | P | | Me 8 |
| | 4/3 | 52 5 | Davis James & | blerk | A | 26 | The John Mortheoto | - | 5 | 7 7 | y'a |
| * | | | Dicks George Dowser Milliam | Laborer | # | 40 | Muchael Graham | | | W Ganneston R | |
| | | | Delph Lames | fabour | | / | Mr Gronk Phillip My Juice | | D | 4 " | at 5 |
| | 4 10 | F6 6 | Donahugh Mary | widow | # | | Geo LI Bull | | 1 | 4 4 | 7/ |
| The same of the sa | 4/ | 87 5 | Dean William | Laborer | # | 35 | | | P | 4 4 | 11. J. |
| | 1 2 | 42 4 | Dram Samuel | | # | | Albert of Smith | - | Sp | W Pailway &. | // |
| - | ~/ | 10 | Javes John M. | fin 10. | 4 | 21 | Patrick Sweeney | | P | £ ". | 47 |
| 1 | | 0 | Daves John a | 1. 1. | 41 | | N/10 1 0 | | 8 | I theyers do | 68 |
| - | 3.9 | 96 3 | Deboa Thomas | Driver | A | 30 | Sane Mortheoth | - | 1 | W Bleecker a | at in |
| - | 1 40 | 16 | Doctor Millian | O house | H | | Same Mortheoth | | P | & Station rd | 28 |
| | 111 | | | Holet | Ä, | 49 | | | | 11 7 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |

| 15 68447 15 500 v 18 500 v 18 500 v 18 500 v 18 650 | | | | | | | - | - '' | AI | u, | 1 | On | | 100 | D | | | | | | | | |
|---|-----|-------|-------------------------------------|--|------------------------------|--|-------------------------------------|-------------------------------------|-----------|------------------------------|----------------|-----------------|---------------|--|-----------|---------------|---------------|--------------|----------------|-------------------|---|---|---|
| OF R | - | - | - | - | AXABLE INCOM | AND IE. | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LAB | BOUR | | DOGS | | | STAT | ISTI | C S. | | | | | | |
| . 10 | - | - | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | | |
| No of Acres. Yest, or other Yesterrement. | | | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | | Children betw'n Ages of 5 and 16 | | Tetal No. of Days Labour. | Road Division. | Dogs Brches. | No of Persons | in family of person rated as Resident. | EELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Del Not Sec | Date of ivery of ice, under tion #1. | | |
| 1/5 | 68 | 366 | V | | 1000 | 1000 | 300 | 70 | | | | 5 | | | P | 8 | | 7 | 1 | 13 | goo apri | e | |
| - | | 550 | 2 | | | | 530 | | | | | | | 4 | 8 | | | | | | - 4 | | |
| 28/ | | 400 | - | | | | 400 | / | | | | | | 4 | P | | | | | | , | | |
| | | 500 | | | | | 500 | 4 | | | | / | | 7 | P | | | | | | " | | ı |
| | | | | | | | | | | | | | | | | | | | | | , | | ı |
| | | | | | | | | | | | | | | | | | | | | | . , | | ı |
| | | 42 | | | | | 425 | = | | | | | | 5 | n4 | , | | | | | , | | Ì |
| 13/ | | | | | | | | - | | | | | | | | | | | | | | | Ì |
| /100 | | | | | | | 850 | + | | | | | | 8 | RA | | | | | | " | | ١ |
| | | | | | | | 300 | | | | | | | 4 | D | | | | | | 4 | | ı |
| | , | | | - | | | 400 | | | | | | | | | | | | | | " | | ı |
| 1/100 | | 900 | a v | | | | 900 | 1 | . ci | + de | en | 1 | | 2 | | | | | | | 1 | | ı |
| | | 650 | 2- | 1 | | | 350 | 0 | | | | | | de | · a c | ct | R | v. | - | | 1 | | ı |
| 12/ | | 400 | 2 v | | | | 40 | 0 | | | | | | 9 | 13 | | | | | | " | | |
| - | | 500 | 5- | | | | 500 | 200 | 1 | | | | | 6 | p | | | | | | " | | |
| | | .5110 | 2 | | | | 500 | 7 | | | | | | 9 | P | | | | | | " | | |
| - | | | | | | | 200 | 7 | | | | | | 2 | 28 | | | | | | , | | |
| 38/ | | | | | | | 100 | + | | | | | | 4 | RE | 2 | | | | | // | | |
| | | | | | | | 200 | - | | | | | | 0 | | | | | , | | | | |
| 13/100 | | 200 | | | | | | - | | | | | | -5 | | | | | | | " | | |
| | | 55. | | | | | 550 | 20 | | | | | | | | 2 | | | | | 7 | | |
| 1/100 | | 20 | 0- | 1 | | | 200 | - 17 | | | | | | 4 | 11 | | | | | | " | | - |
| 1/5 | - | 1000 | 3 - | 1 | | | 1000 | | | | | 1 | | 9 | P | | | | | | 1 | | |
| 1/0 | 1 | 1250 | 0 - | 1 | | | 1250 | 0 | | | | | | 13 | | | | | | | " | | - |
| 1 | | 5% | 3- | 1 | | | 57. | 5 | | | | | | 4 | RE | 2 | | | | | 4 | | |
| 15/10 | | 400 | | | | | 400 | | | | | | | | 8 | | | | | | 11 | | |
| 23/ | , a | 39 in | | | | | 390 | | , | | | | | | 8 | 1 | | | 1 | 1 | " | | |
| | | 1 | | 1 | | | 1 | | | | | | | | | | | | | | | | |
| | 8 | 399 | · · | - | | | 8499 | 7 | | | | | | 1, | | | 1 | | | B | 200 | | |
| | 8 | 399 | * | | | 1000 | 8499 | 79 | 23 | | | 7 | | 420 | | 9 | - | | 3 | 2 | 3900 | | |
| The second | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | SSESSMENT | _ | - | - | | | DESCRIPTION AND VA | ALUE |
|---|-----|---------------|--|---------------------|---------------------------------------|------------------|--|-------------|--|---|--------------------------|
| 1 | - | | NAMES AND D | ESCRIPTIONS OF | PER | SONS | ASSESSED. | | 7 | 8 11 | - |
| | | | 2 | 3 | 1 | 5 | | at. | hool) do.) | THE RESERVE | , |
| | | NO. ON BOL | NAME OF OCCUPANT OR OTHER L TAXABLE PARTY | OCCUPATION. | Freeholder, Householder, Tenant | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Residen | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Let. Hotet, &t. |
| | | | E | 200 B | | | | | 10 | | |
| | 1 | 32 | Ever line | W Shop | di | | | | | 6 Mill St | ga. |
| | V | | Elliner Matilda | | # | | Samuel Bull | | | Br. | 4 |
| | | | Ellis Alfred | Butcher | | 54 | | | | & Station | 4a |
| | | | Edgar Leseph | of abover | | | Sohn a M'Meal | | | M Belles or | 26 |
| | | | Elliott Lamex Elliott John | Conductor | | | bot Starling | | | E Starling & | |
| | | | Easton George | Artel | | | an Griffin | | | Estation a | |
| | | | | | | | | | | | |
| 1 | | | The state of the s | , | | | | | P | | |
| | 1 | | Firmagen John | | 73 | F | | | F | & Mull St. | Ja |
| | | | Folly anni | O lot | J1 | | le mole. | | 9 | My My | 41 |
| 1 | | | Foster Allen M | assessed with degin | A | | James 10 Blent | • | g | Or Mill So | 8 |
| 1 | | | Falkener A 18 | O be | 7 | | | | | hallion for | 14 |
| | X | 109 | | 9 9 | " | | | | 9 | . 11 4 | 3 |
| | | 110 | | le te | 1 | | | | 9 | 4 4 | a |
| | | 137 | | 6 1 | -4 | | | | (1 | W Victorias | 26 |
| - | V | 190 4 | Ferguson bathering | " " | " | | | | " | 9 | |
| | 1 | 270 | Hugher Thomas | | A. | 27 | Horace Geomans | | D. | & Carrifton re | S pt |
| - | 1 | 274 | Flent I. S. + ? | W lot | F | / | - germans | | P | Elingham & | 60. |
| | 1 | 275 | sleet John IB | 9 1 | 1 | | | | 4 | W Bleecker | |
| 1 | 1 2 | 285 | Farly alfred a | | | | | | 7 | 1/ 9 n 4 | 5 |
| 1 | | | gugres d | | Fe | | | | P | Edingham & | a |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |

| 10- | - | | | | | | 00 | _ // | AI | ıυ, | 3 | UN | | 199 | | | | | | | ш |
|---|-------------------------|--|------------------------------------|--|------------------------------|--|--|------|---------------------------------|------------------------------|----------------|----------------|----------------|--|----------------|----------------|--------------|--------------|----------------|--|-----|
| OF I | REAL PI | | | PERSO | NAL PROPERT TAXABLE INCOM | Y AND ME. | AGGREGATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | | DOGS | - | | STAT | IST | ICS. | | | | П |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| No. of Acres. Feel, or Other Acasurement. | No of Acres Cleared. | Value of each Larcel of Real Property. | Total Value of Real Property | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Peal & Personal Property and Taxable Income. | | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogs Brobes | No. of Persons | in family of person rated as Resident. | DELIGION. | No. of Cattle. | No. of Sheep | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | 1 |
| - | 8 | 399 | 7 | | 1000 | 1000 | 84997 | 93 | | | | 7 | | 423 | | 9 | | 8 | 2 | 12 april | |
| - | | 700 | ×. | | | | 700 | | | | | | | | P | | | | | 1 | ш |
| - | | 200 | 7 | 1 | | | 200 | | | | | | | | P | 10 | | | | 9 - | н |
| 100 | | 1000 | | X | | | 1000 | 1. | | | | | | 2 | P. | | | | 1 | , , | 81 |
| | | 400 | - | | | | 400 | | | | | | | 0 | 8 | | | | 1 | " | 81 |
| - | | 800 | , - | | | | .800 | 2 | | | | | | 6 | g | | | | | " | |
| - | | 600 | - | | | | 600 | | | | 1 | | | 0 | P | | | | 1 | 1/2 | |
| 1/0 | | 1600 | 7 4 | | | | 1600 | - 2 | | | | | | 3 | P | - | | | | 9 | |
| 1 | | | | | | | | | | | | | | | | | | | | " | 8 |
| | | | | | | | | | | | | 0 | | | chur | 2 2 2 | × | Sup | Lea | le Public: | |
| 26/ | | 2200 | , | | | | 2200 | 7 | Sup. | non | act | Rev | - | al di | RE | | | | | 11 50% | |
| - | | 50 | 1 | | | | 50 | 7 | | | | | | 1 | D | | | | | " | |
| - | | 500 | | | | | 500 | , - | | | | | | 4 | RE | 2 | | | | 1 | |
| | | | | | | | | | | | | | | | P | | | | | 4 | |
| 35/100 | | 173 | 30 | | | | | | | | | | | 10 | P | | | | | , | |
| 1/0 | | 150 | 3 | | | | | | | | | | | | 4 | | | | | 9 | |
| 00/100 | | 163 | | | | | | | | | | | | | 9 | | | | | 7 | |
| 1/4 | | 180 | 73- | | | | | | - | 7 | R | ev. | u | | 9 | | | | | 7 | ~ |
| 1/4 | | 180 | | | | | 89 | 9 | | | 1 | ev. | - | - | e ₁ | | | | | 4 | |
| 50/100 | | ga | 5 - | 10 | | | 900 | | | | | | | 9 | 3 8 | 2 | - | | | " | |
| 1 | | 330 | | | | | 350 | | | | | | | - | & RG | 2 | | | | 7 | - |
| 1/5 | | | 02/ | | | | 20 | | | | | K | | 1 | P | | | | | 1 | 31- |
| 1/5 | | 8/2 | 1 | | | | | | | 1 | Cl | 16 | - | 1 | 4 | | | | | 4 | 1 |
| 4/5 | | 800 | | | | | 1800 | 9 | | 1 | | | | | 9 | | | | | 4 | 100 |
| 1/5 | | 150 | | 112 | | | 150 | | | | | | | | P | | | | | 4 | 4 |
| | | | | 1 | | | | | | | | | | | | | | | | | |
| | | 9578 | FY | | | 4 44 | 9678 | 7 | | | | | , | | , | | 1 | | 8 . | 3 3900 | |
| - | | 3683 | 7 | | 100 | 0 100 | 09/837 | 91 | 7 | | | 1 | | 46 | | | | | - | | |
| 100 | | | | | | | | | | | | 1 | | | | | - | | | | |

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. The manufacture of the ma | | SESSMENT R | - | | | | DESCRIPTION AND VA | ALUE | | | | | | | |
|--|---|---------------|--|-----------------------------|--------------|--|--------------------|--------------------------|--|--|--|--|--|--|--|
| man man man men men men men men men men men men me | WAYES AND DE | 1 2 3 4 5 | | | | | | | | | | | | | |
| 286 Frely Alfred a blat of some Per Brief & 50 287 Freihum Rubard Briever # 58 Henry Mayer P & Breyer & 2 298 Frely Alfred a let of heavy Mayer P & Bleeche 59 208 Frela Lance # 57 Lough Chembora P & Breezer & 59 301 Frela Lance # 57 Lough Chembora P & Breezer & 59 301 Frela Lance # 57 Lough Chembora P & Breezer & 59 301 Frela Lance # 51 Wheeler Breezer & P & Breezer & B 301 Frela Lance # 51 Wheeler Breezer & B & Breezer & B 302 Freda James # 51 Wheeler Breezer & B & Breezer & B 303 Fregueson Georg Mark Non & 25 White Marketer P & Breezer & B 303 Jenghey John Arenaker # 50 W Leavers & Me 1 74 304 Jenghey John Arenaker # 50 W Leavers & Me 1 74 305 Jenghey John Arenaker # 50 W Leavers & Me 1 74 306 Jenghey John Arenaker # 50 W Leavers & Me 1 74 307 Jenghey John Arenaker # 50 W Leavers & Me 1 74 308 Jenghey John Arenaker # 50 W Jengh Breezer & 74 309 Jenghey John Arenaker # 50 W Jengh Breezer & 74 309 Jenghey John Breezer & 25 Barter Smith P & Jenes & 28 B 309 Jenghey John Breezer & 25 Barter Smith P & Billion & 22 309 Jenghey John Breezer & 25 Barter Shilley P & Allion & 22 309 Jenghey John Breezer & 25 Barter Shilley P & Allion & 22 300 Jenghey John Breezer & 25 Barter Shilley P & Allion & 22 300 Jenghey John Breezer & 25 Barter Shilley P & Allion & 25 300 Jenghey John Breezer & 25 Barter Shilley P & Allion & 25 300 Jenghey John Breezer & 25 Barter Shilley P & Allion & 25 300 Jenghey & 35 300 Jenghey & 35 | NAMES AND DE | 1 2 3 4 5 | | | | | | | | | | | | | |
| 1 286 Feely Upel II let 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | OCCUPATION. | Fresholder, Householder, Tenant, or Farmer's Son, Age of Occupant. | WHEN PERSON NAMED IN COLUMN | Non-Resident | Behool Section P(Public Scho, S (Separate do | | No of Lot, House, &c. | | | | | | | |
| 1 297 Lindren Redord Device # 58 Henry Mayor & Represent a 1 298 Anly alfact a a lot of a straight Chamber P & Rever to 39 308 Liste Rebert Device # 57 Lought Chamber P & Rever to 39 308 Liste Same & 57 Lought Chamber P & Rever to 39 308 Liste Same & 5 he best Chamber P & Revery to B 308 Alaster Challes Device # 28 Chamber of B Chamber B 384 Hind S. B. I be of the Interview P & Revery to B 385 Longuesen George Jacob Brown # 55 Min to Marketow P & Breezey to B 395 Longuesen George Jacob Brown # 55 Min to Marketow P & Breezey to B 30 Jacques Brown Assence # 55 Min to Marketow P & Breezey to B 30 Jacques Brown Assence # 55 Min to Marketow P & Breezey to B 30 Jacques Brown Assence # 55 Min to Marketow D & 10 miles to 31 31 Jacques Brown George Bellio # 55 Charles Shelley P & Somes to 28 to 10 Julies Show Device Brown Device # 50 Julies Shelley P & Billion Jo 32 144 Jacques Lomes Lomes Sellio # 50 Julies Shelley P & Billion Jo 32 144 Jacques Lomes Sellio # 50 Julies Shelley P & Billion Jo 32 144 Jacques Lomes Lomes Sellio # 50 Julies Shelley P & Billion Jo 32 150 Julies Sellio Device # 54 June 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . 286 Farly alfred a | of lot | F | - F47 - 1 | | | | | | | | | | | |
| 1 238 Toutes Robert Devon 4 37 South Chindren P M Reyers & 39 314 Stentindohn S.B. What I Charles Chinadorn P M Reyers & 39 315 Junior Samo & J. Walley Driver 4 24 Charles Consone & Breasy & B. 320 Junior Thillip Driver 4 24 Charles Consone & Breasy & B. 324 Thorough B. What Main 4 25 Mar. Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Krossay & The Stendard Consoner & Marketon P M Marketon P & Marketon & Mark | 297 Fairburn Richard | Driver | # 38 | Henry Mayo | | P | A Myeyers of | a | | | | | | | |
| 314 Flent Schnol B. What I bhackbissomle P Bleecha 3 & 315 19 Forman Schnol B. What I bhackbissomle P Bleecha 3 & 320 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 298 Parley alfred W | 4 " | , | | | 1 | Mr Bettes A. | 49 | | | | | | | |
| 319 Forter Sames 1 219 Forter Sames 1 219 Forter Sames 1 210 June 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | | | Joseph Cheenelous | | P | & Bleecher | 56 | | | | | | | |
| 1 384 Filinoch S. B. Wet & Short Markette & Bressey & B. 1 384 Filinoch S. B. Wet & Standard & S. Mark Markette & Bressey & E. 1 385 Janqueen Henry Mark Boni & S. Mark Markette & M. Brassey & E. 1 39 Janqueen Henry Mark Boni & S. Mark Markette & M. Brassey & E. 1 30 Janqueen Henry Mark Boni & S. Mar Leavens & M. yk 31 Janghey John Asemaken & S. Mar Leavens & M. yk 34 Januell Herculas & S. Soloseph Gampion & ya 34 Januell Herculas & S. Boloseph Gampion & ya 34 Januell Herculas & S. Mark Jarley & ya 14 Januell Belin Grinder & L. W. W. Farley & ya 14 Januel Alex Laborer & L. R. Robert Smith & B. Jones & 28 8 110 Jelliger John Garder & S. Gharles Shilley & B. Albion & 32 144 January Symon Sellier & Solos B. Fleat & J. Amery & S. S. Jahandar & J. January & S. S. Jahandar & J. January & S. S. Jahandar & J. January & J. S. Jahandar & J. January & J. | 1 315 4 | 4 1 | 7 | | | P | Mornie So | 2 | | | | | | | |
| 1 395 Ferguson Lenny March Boss # 25 Mr. W Bortheste & M. Brassy & Th. 15 Jonnan Sohn Salver # 40 - I Maille & 31. 33 Josephy John Azemaker # 33 Mr. Leavens & M. " " " " " " " " " " " " " " " " " " | | | | harles Bis combe | | Pa | A Brossey & | B | | | | | | | |
| Josephy John Salver # 40 — I Mill It 31 33 Josephy John Azemaker # 33 Mor Jeavens & Me " " " " " " " " " " " " " " " " " " | 1 385 11 11 | | | | | 1 | | 26 | | | | | | | |
| Jughey John axemaker of 33 Mor Jeavens of the " " " " " " " " " " " " " " " " " " " | V 395 Terqueen Henry | Yard Boss | # 25 | Mr. M Mortheott | | P | A Brazay St | a | | | | | | | |
| Just Grand Herculas A 56 Loseph Gampion of " " ya 31 Grandie Seter Grinda A 42 WW Farley of " " ya 74 Grand Alex Laborer H 28 Robert Smith P & Lones & 28 h 116 Gilliger Lohn Carden & 53 Charles Shiller P & Albion & 32 N 144 Greenna Shomas Letter A 56 Sal Biller & Slimity & 38 150 Gland Bygon Lone & Briver A 24 More D. L. as a 1 1 150 Gland Bylandsonto Deiver A 24 More D. L. as a 1 1 150 Landsonto | 4., | | | | | | No | | | | | | | | |
| 74 Grand Alex Laborer H 28 Robert Smith P & Lones & 28 6 V 116 Gilliger John Garder A 53 Charles Shilley P Collision St 32 V 144 Greenne Thomas Fellew # 36 Sal B. Flint P & Genely & 38 V 150 Galann Sunta Deiver # 24 More D. L. (1) 0 1 15 | · 34 Granell Herculus | 1 | # 56 | Joseph Gampion | | | , | | | | | | | | |
| V 144 Greenne Thomas Letter # 36 I B Flont & Jamely & 38 | 74 Grand alex | Laborer | # 28 | Robert Smith | | | | | | | | | | | |
| × 170 Ja Marlung Driver # 24 Mrs Dickson P & Stewart & & | V 110 Jelizer John V 144 Greenne Thoms | barder Setter | | V | | | | | | | | | | | |
| | 170 God Mailua | Driver | # 24 | Mrs Dickson | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | - | 1 | | | | | | | | |

| | | | | - | IAL PROPERTY | | | - " | А | ω, | 1 | O1 | | 100 | | - | | - | - | | | |
|--|----------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|---|
| OF R | EAL PR | | | ACCRECATE VALUE OF ALL PROPERTY. | STA | ATUTE LA | BOUR | 4 | DOGS | | | STAT | IST | ICS. | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres. York, or other Nearthment. | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Beal & Personal Property and Taxable Income, | Children betwin Ages of 5 and 16 | Persons from 21 to 00 Years. | Tetal No. of Days Labour. | Road Division. | Dogs | B.tches. | No of Persons in family of person rated as Resident. | PELIGION. | No. of Oattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 1/5 | 49 | 5187 | 2 | | 1000 | 1000 | 96787 | 97 | , | | | 7 | | 467 | P | 11 | | 8 | 03 | 2900 13 apri | 2 | I |
| 1/5 | - | 170 | 3. | | | | 345 | | | | | | | | P | 1 | | | | " | | ı |
| | | 723 | | 3 | | | 725 | | | | | / | | 5 | P | | | | | 1 | | ш |
| 15 | | 225 | 3- | | | | / | | | | | | | | P | | | | | 11 | | П |
| 16/ | | 120 | 3 | | | | 345 | + | | | | | | | P | | | | | 7 | | П |
| 1/5 | | 700 | | | | | 700 | 2 | | | | | | 6 | P | / | | | | " | | П |
| 160 | | bot | 3. | | | | | | | | | | | | P | | | | | 1 | | Ш |
| 16/ | | boo | 3 | | | | 1200 | - | | | | | | | P | | | | | " | | 1 |
| , 1/5 | | 120 | 3- | | | | | | | | | 1 | | | P | | | | | " | | П |
| | | 150 | 3 | | | | 270 | 7 | | | | | | | 1 | | | | | . " | | П |
| 189 | | 800 | 7 - | | | | 80 | | | | | | | Q | , 8 | | | | | " | | Ш |
| 157 | | 63 | 2- | | | | | | | | | | | | P | | | | | " | | П |
| 14/10 | | 60 | 3 | | | | 120 | 5 | | | | | | | " | | | | | " | | 1 |
| - | | 57 | | | | | 57 | | | | - | | | , | 28 | | | | | 1 | | 1 |
| | | 1 | | | | | | | | | | | | | | | | | | " | | П |
| | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | 33 | 7 | | | | 35 | 7- | 2 | | | | | | 8 10 | 2 | | | | " | | - |
| 1/4 | | 1700 | | | | | 170 | 1 | | | | | | | 4 RE | 2 | | | | " | | 4 |
| 14 | | | | | | | 70 | - | | | | | | | 5 R | 4 | | | | 4 | | |
| 29 | | 60 | | | | | | 10 0 | 7 | | | | | | 6 Rg | 2 | | | | 1 | | 1 |
| 110 | | 13 | | 1 | | | . / 5 | | / | | | | | | 48 | | | | | 4 | | - |
| 1/4 | | | | 12 | | | . 30 | | | | | | | | 48 | | | | | , | | - |
| 14 | | 30 | | | | | 40 | | | | | | | | 28 | | | | | , | | |
| | | 40 | | | | | 60 | | | ce | - | En | 1 | 1 | 28 | , | | | | y | | - |
| | | 00 | - V | | | | | | | | | | | | | | | | | , | | 1 |
| | | | - | | | | | | | | | | | | | | | | | | | |
| | | 105 | 672 | | 10 | m 100 | 10667 | 12 | 107 | | | | 8 | 5. | 78 | | 12 | | 8 | 3 090 | 0 | |
| | | 007 | 27 | 1 | 101 | | 1.77 | | 6 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | - | | | | | | | | | 1 |

| | | | | SESSMENT IN | - | - | | | F | DESCRIPTION AND VA | LUE |
|--|----|----------------|---|--|---|------------------|--|------------|--|---|--------------------------|
| - | - | | NAMES AND DES | CRIPTIONS OF P | ERS | ONS | ASSESSED. | | 7 | 8 | 9 |
| | | 1 | 2 | 3 | 4 | 5 | | ant. | tion. hool) do.) | | |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fresholder, Householder, Terant, or Farmer's Son | Age of Occupated | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Reside | School Section. F(Public School) S (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | | 14.2 | Gorman Johann | 1 house | Si | | The state of the s | | 1 | A Gannif row | 5 |
| | | Just | Grantin Michael | 4 4 | 4 | | | | | 4 4 | 8 |
| | V | 176 | Grayham Michael | 7 | | | | | | 1 11 | The state of |
| | | 176 | | Butcher | " | 55 | | | 9 | | ur |
| | | 177 | | Of house | i | | | | 4 | | 9 nr |
| | | 177 | | | | | | | 4 | 4 | 9 |
| | ~ | 177 | German Robert | Driver | 4. | 25 | Muchael Graham | | | 4 7 | |
| | V | 200 | Gauthier Ramain | axemaker | # | 23 | Edward Harney | | | W. Railway St | |
| | ~ | 270 | Gibson Joseph . | Signal man | H. | 230 | Sames Flikisholm | | P | W Blucker an | 70. |
| | ¥ | 328 | Gibbs George | faborer ! | # | 22 | 6 Starling | | | I meyers or | |
| 1 | V | 415 | Gorden William | Baker | 40 | 31 | Ger Bleecker mad | 1.4 | P | I Station ro | 9. |
| 1 | | | Griffin Ann | | | | | | P | · E " " | 4. |
| | 1 | 423 | 9 9 | A house | 4 | | | | 11 | W Bleicker | 4 |
| | 1 | 426 | Gordineer William | daborer. | # | 18 | Thomas Howard | | | 4 | |
| The Real Property lies | 1 | 434 | God Railway | | | | | | | | |
| | | Hatel | 1 | | -4 | 14 | 1, 200 | | 60 | 17 | 10 |
| | 12 | 460 | Gum Daniel | Harion Mask | -10 | 00 | of M property. | | | Ictown line | |
| 1 | 1 | ×280 | Gorden Mm B | I weman | A y | 20 | Madrick Perrett | | | Elemetery F. | |
| The state of the s | 4 | | Goodwin W" R | | | | | | D | | 521a |
| THE REAL PROPERTY. | 4 | 49 | Hilborn William | Blacksmith | A | 40 | Matilda Templeton | | · SP | Great S'James St | 40 · |
| | Y | . 9 | Hudson albert | axeguinder | # | 23 | John Butterfield | - | P | 4 4 | 6 |
| 1 | * | | | The state of the s | 1 | | Gurtis Bogart | | | of Marie to | 15 |
| | Y | 28 | Hart Edwir 6 } | 11 | ay | | Gurtis Bogart | | P | I Mill & | |
| | Y | 28 | Hanley Newland A | Laborer | # | 20 | 11 11 | | y | 0 0 | pt 15 |
| The same of | | | | | | | | | | | |
| | | | | | | | 22. | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | _ | | | | | | - " | | υ, | | OIL | 100 | | | | | | | 1 | | |
|--|----------------------|---|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|--------------------|---|-----------|----------------|---------------|--------------|----------------|-------------------------|---|---|---|
| OF R | EAL PI | ROPERT | TY. 13 | | NAL PROPERTY AXABLE INCOM | | ACCRECATE VALUE OF ALL PROPERTY. | STA | TUTE LAI | BOUR | | DOCS | | STAT | ISTI | CS. | | | | | | |
| 10 | 11 | | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | | |
| No of Acres, York, or other York, are other Kelegressent. | No of Acres Cleared. | Value of each same of each same of each same of the same of the sa | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Incom | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 00 Years. | Tetal No. of Days Labour. | Road Division. | Dogs . Bitches. | No of Persons in family of person rated as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hors. | No. of Horses. | Delic Notic Secti | este of very of .e., under ion 41. | | |
| 43/10 | 10 | 550 | 2 | | 160 | 1000 | 106672 | 107 | | | | 8 | 518 | RG | 12 | | .8 | 2 | 20 | april | | P |
| | | 480 | ξ. | | | | | | | | | | | RG | | | | | | 1 | | |
| | | 480 | 3 | N. | | | | 10 | | | | | | " | | | | | 100 | " | | M |
| - | | 480 | 3 | M | | | | 1 | | | | 1 | 9 | RY | | | | 1 | | 4 | | н |
| - | | 480 | { | | | | | | | | | | | " | | | | | | // | | н |
| | | 480 | 2 | - | | | 2400 | 7 | | | | | - | 9 | | | | | | " | | П |
| - | | 480 | 2 - | | | | 480 | 7 | | | | / | | 5-RG | 2 | | | | - | 1 | | H |
| 29/100 | | 450 | 7- | | | | . 450 | 0 | | | | | c | | | | | | | " | | - |
| 1/5 | | 400 | 2 | | | | 400 | | | | | | | | | | | | | 4 | | B |
| 1/5 | | 300 | | | 10 | | 300 | | | | | | | 3 P | | | | | , | " | | п |
| /100 | | 1300 | | | | | 1300 | | | | | | | 6 P | | | | | 1 | 4 | | 1 |
| . //10 | | | 73- | 1 | | | 0.0 | 2 | | | | | | 28 | | | | | | 11 | 1 | П |
| | | 400 | | | | | 800 | - | | | | | | 58 | | | | | | 11 | | 1 |
| | + | 300 | | | | | 300 | 1 | | | | | C | | | | | | | 4 | | 4 |
| | / | 7500 | 0, | | | | .7500 | | | | 1 | | | | | | | | | 11 | | |
| 2.2/ | | | | | 500 | 500 | 57 | 0-4 | | Total Section | | | | 3 8 | 3 | - | | , | | 11 | | |
| 289 | | 450 | 1 | | | 000 | | 0 = | | - September 1 | | | | 48 | | | | | | 1) | | П |
| 1/10 | | 75 | | | | | 75 | | | | | | | y | , | | | | | // | | |
| | | 1 | | | | | | | | 1 | | 1 | | | | | | | | " | | |
| - | | 40. | 0 | | | | 40 | 0 2 | 2 | | | | | 48 | | | | | | . " | 1 | |
| 1/100 | 7 | 50 | | 1 | | | 50 | 0 | | | | | - | 2 8 | | | | | | 1, | | 1 |
| 1/2 | | 270 | | | | | 270 | 0 | | | | | | // | | | | | | η | | - |
| - | | 1 | | | | | | | | | | | | X | | | | | | . " | | |
| 1 | | 35 | 00 | 1 | | | 35 | 0 | | | | | | J P | | | | | | 4 | | |
| | | | | | | | 1 | 30 | | | | 1 | | | | | | | | | | |
| | 1 | 1928 | 02. | | 150 | 0 1500 | 1943 | 12/ | 120 | | | 11 | 5 | 75 | - | 17 | | 9 | 5 | 2900 | 0 | |
| × Th | io incl | luxes . | all G | JA p | roper | 7 | 1-00 | | | | | | | | | | | | | | | |

| | | AS | | 1 | DESCRIPTION AND VA | LUE | | | | |
|---|----------------|---|-----------------|--|--------------------|--|---------------|---|---|--------------------------|
| 4 | | NAMES AND DE | SCRIPTIONS OF I | PERS | ONS 5 | 6 | | 7 | S | 9 |
| | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Fresholder, Householder, Tenanti, or | space. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section, P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | | Hughes William | Laborer | 4. | 42 | Rubin Powell | | | El Brown of | |
| | | Harris Wesley | halista | 4 | 24 | Joseph leampion | | | E Mill St | |
| - | 1 43 | Hill Charles | Laborer . | 4 | 27 | a a Farly | | P | 1 4 | 1 |
| _ | | Hiller Andrew | Dyer . | Ji. | 69 | 1:6" | | | Wax | |
| ~ | | Hankey adam | axemaker | | | Samuel Bull | | 8 | 4 11 | |
| - | | Godgens Barney | Laborer | | | Trul Trumpour | | | Colohnson | |
| | | Hapkins Milliam | Plasteres | | 92 | Mrs Dickson | | | Walbron & | |
| 7 | | Huff Gunton 158 Herckner Maria | . , | F | | | | | EnStation ro | |
| 1 | 160 | Hunter William | | | | | | | 4 4 | not |
| | | Hunter Lihn | | | | | | | 4 4 | |
| | | Hall Samuel | | | | | | P | W Ganneflow | 1 |
| | | Hully John | | | | 1 10 | | | 4 4 | |
| | | Horton Robert | Carpenter | | | Geo & J Bull | | | 6 4 4 | |
| | | Hallett Milliam | Gentleman | | | | | P | 9 11 4 C | |
| | | Handyside dugh | ./ - | | | l. l. of in | | | E Blucker a | |
| | | Arenes agness | widow | | | To Morthcott age | nt | - 4- | & Brassey So | |
| V | 396. | | | | | Samuel Hall Same Martheott | | / | A Brassey or | 1 |
| | | Hays David | V lot- | Fi | | | | | A Line de | |
| 1 | 421 | Handerson W m g | Merchant | y | | ann Griffin | | 0 | a Station ro | |
| | 421 | Hussey Patrick | Drive's Hall | 2 | | 4 4 | | 0/ | 1 4 | ar y |
| | | Heslip Milliam | Teamoter | to | 29 | Thomas Howard |) | 4 | Mr Bleecker | 5 |
| | 432 | | | ~ | | | | | | |
| , | 471 | Hambley Mrs. Horen Patrick | Laborer | # | 24 | Samuel Bull | | 8 | Clation rd. | in a |
| | | | | | | 2000 | | | | |
| | | | | | | | | | 187300,000 | |
| | | | | 1 | | 1 | | | | |
| | - | | | 1 | | | | | | |

| 1 | F REAL PROPERTY. PRESSUAL PROPERTY AND ACCRECATE VALUE OF TAMBLE INCOME. ALL PROPERTY. STATUTE LABBUR | | | | | | | | | | | | | 100 | 50 | | | | | | |
|--|---|--|-------------------------------------|--|-----------------------------|--|-------------------------------------|-----------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|--|-----|
| OF F | | | | | No. | Y AND ME. | ACCRECATE VALUE OF ALL PROPERTY. | 81 | ATUTE LA | BOUR | | DOCS | | | STAT | IST | ICS, | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| No. of Acres. Feel, or other Learningment. | No of Arres Cleared. | Value of each Tarcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | | Children between Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogs | B.tches. | No. of Persons in family of person rated as Resident. | RELIGION. | No. of Cuttle | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | ı |
| | 19 | 200 | _ | | 1500 | | 194202 | 120 | , | | | 11 | | 575 | 8 | 17 | | 9 | 5 | 13 April | |
| - | | 400 | | | | | | | | | | | | | 8 | 1 | | 1 | | 10 april | |
| - | | 600 | | | | | 400 | 2 | | | | | | | | | | | | . " | |
| 841 | | | | | | | 600 | | | | | | | 6 | | | | 1 | | 1 | п |
| 84/00 | | 600 | | | | | | | | | | | | 3 | (0 | | | | | " | • |
| 14/00 | | 400 | | | | | 400 | - | | | | | | 4 | | | | | | * | |
| 1100 | | 250 | | | | | 350 | | | | | | | 6 | 9 | | | | | / | |
| 15/10 | | 250 | | - | | | 250 | | | | | / | | 7 | 9 | | | | | " " | |
| 1/00 | | 300 | 24 | 1 | | | 300 | 1 | | | | | | 7 | | | | | | " | |
| 181 | | 270 | 5- | | | | 270 | - | | | | | | | 8 | | | | | . 1 | |
| - | | 1250 | , | | | | 1250 | | | | | / | | 2 | 18 | | | | | 11 | |
| 9/10 | | 1250 | | 1 | | | 1250 | 0 | | | | | | - | P | | | | | 1 | |
| 1/100 | | | | 19 | | | | | | | | | | | 80 | | | | | " | |
| 21/100 | | 300 | 0. | 1 | | | 50 | 0 2 | 2 | | | / | | | 8 P | | | | | " | |
| - | | 200 | 7- | | | | 20 | 0 | | | | | | | 18 | | | | | " | |
| 34/ | | 900 | 0 | | | | 90 | ō | | | | | | | 3 P | | | | | " | |
| 4/10 | | 1100 | | | | | 110 | ō e | 1 | | | | | - | 28 | / | | | | 1 | |
| 157 | | 380 | | | | | 58 | 0 | | | | / | , | | 5-8 | | | | | 11 | |
| 1/3 | | 75 | | | | | 73 | 5 | | | | | | 2 | 28 | | | | | " | |
| - | | 35 | | | | | 75 | | | | | | | | 4 1 | 9 | | | | 11 | |
| 14/10 | | 200 | | | | | 20 | | | | | | | | 8 | | | | | 9 | 100 |
| - | | 600 | | 111 | | | 600 | | | | | | | | P | | | | | 4 | |
| | | | | | | | 300 | | | | | | | | R | 9 | | | | 4 | |
| 4 | | 300 | | | | | 30 | | | | | | | | 48 | | | | | 4 | |
| 1. | | 300 |) v | 1 | | | | | | | | | | | | | | | | Vy | V |
| - | | 10 | | 1.1 | | | 120 | 0 | | | | | | | 88 | | | | | 4 | |
| 28/ | 10 | 120 | | | | | 40 | 0- | | | | | | | 4 RE | 2 | | | | | |
| | | | | | | | 2.0813 | -4 | | | | | | | | 1 | | | A | - 900 | 0 |
| | 1 | 2066. | 174 | | 150 | 0150 | 20815 020926 | 7/ | 128 | | | 1. | 5. | 6 | 68 | 1 | 8 | | 4 | 5 390 | |
| 136 | | 2 19 | | | | | | 771 | | | | | | | | | | | | | |

| | | AS | | 1 | DESCRIPTION AND VA | ALUE | | | | |
|----|----------------|---|-------------------|---|--------------------|--|-------------|---|---|--------------------------|
| 4 | | NAMES AND DE | SCRIPTIONS OF P | ERS | ONS | ASSESSED. | | 7 | 8 | LUE. |
| | | 2 | 3 | .4 | 5 | | Hr. | THE OWNER, WHEN | | , |
| 1 | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Fresholder, Householder, Tenant, or | Age of Openpard. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resider | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | | 137/3 | continue ". | | - | 1000 | | | con | |
| | 1 29 | Sevine Millian | Laborer | # | 26 | Ruben Powell | | Ø. | & Brown So | 13 |
| | | , | | | | | | | | |
| | | Sones Gilbert | V lot | J' | | | | | Mohnson | |
| | | " " | | 7 | | | | | le " | |
| | | Sones (harry) | wedow : | F. | 2.2 | hal Starling | | | le Canniflor so M Brassey or | |
| Y | | Jones M Jackson John I | | | | bal Starling | | | le Starling | |
| | | | | | | | | | | |
| - | 1 4 | Kinch Lynn | Engineer | # | 24 | Matilda Templeto | 2 | A. | Got James & | 406 |
| 1 | 5 | Finch George herr William | Gonductor | Ä | 32 | " " | | 8 | 4 4 | 10 |
| 1 | 32 | Knop John | manufactorer, | # | 24. | Jane Eves | | 8 | E mill do | ga |
| 1 | 49 | Respetack Millian Rover Davida ? | Carpenter ; | 4 | 41 | Ulfred a Farley | | y | 4 4 | 41a |
| | 49 | Enox John | Loda Malis Makes | # | 29 | Maney Reed | | P | Or 11 " | 5 |
| 1 | 116 | Kirkland Thomps Keller Fredrich | Machinest Salver. | # | 05 | andrew Daley | • | 8 | E allion de | 36 |
| | + 177 | Kelly Michael | Conductor | #. | 41 | Michael Graham | - 4 | 7 | " " " " " " " " " " " " " " " " " " " | J2 Ga |
| | 225 | Kenney Millian | Learnster | # . | 45 | ad Smith | | | I Lown line & | |
| | | L | | | | | | | | |
| 10 | 11 | Lazier John My Lazier Mellian M | W lot | F | | | | P | GS Lames St | 413 |
| | 28 | Cazier Wellian A | Poller | # | 38 | Curlis Boyart | | | I Mill St | |
| | | | | | | 1200 | | | | |
| | | | | - | - | Taken Inc. | | | | |
| | 1 | | | | | | | | 13-212 | |
| | 10000 | | | | | | | | | |

| OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. ALL ROPOTRY. STATUTE LABOUR DOCS STATISTIC | | | | | | | | | | | | | | | | | | | ш |
|---|-------------------------------------|--|------------------------------|--|---|-----------------|--------------|------------------------------|--------------|------------|---|----------|---------------|---------------|--------------|----------------|--------------------------|--|----|
| OF REAL PROPER | | Name and Address of the Owner, where | AL PROPERTY XABLE INCOM | AND E. | ACGREGATE VALUE OF ALL PROPERTY. | STA | ATUTE LAB | OUR- | | DOCS | | STAT | ISTI | CS. | | | | | П |
| 10 11 12 | 13 | 14 | 15 | 16 ' | 17 | | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | |
| Without a digital of the state | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal 'Property and Taxable Iocome. | Children betw'n | Persons from | Tetal No. of Days Labour. | CHORD DOLLAR | . Bitches. | No of Persons in faulty of person rated as Resident. | PELIGION | No. of Oattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Deliv Notice Secti | ate of ery of e, under ou sl. | II |
| 20665 | | | 1500 | 1500 | 208157 | 138 | | 1 | | 15 | 668 | | 18 | | 9 | 5- | 1/2 | goo afine | |
| 200 | | | | | 200 | | | | | | 3 | 8. | | | | | | " | ı |
| 100 . 370 | 2 | | | | | | | | | | | A | | | | | | " | |
| 1/2 400 | 3 | | | | 770 | 7 | | | | | | // | | | | | | | |
| 34/100 453 | | | | | 450 | | | | | | d | P | | | | | | " | ш |
| % 60 | 0 - | | | | 600 | 7 | | | | | 2 | P | | | | | | 1 | |
| - 60 | 0 - | M | | | 600 | ラー | , | | | | 0 | 8 8 | | | | | | 1 | |
| | | | | | | | | | | - | | | | | | | | | п |
| 261 | | | | | 1/20 | | | | | | | 5-8 | | | | | , | " | |
| 1/00 AM | | | | | 400 | | | | | | | - | | | | | | " | |
| 1/00 83 | | | | | 150 | + | 2 | | | | | 48 | | | | | | " | - |
| 14 100 | | 1 | | | 357 | | , | | | | | 9 8 | | | | | | " | |
| 33 | 20 | | | | 000 | | | | | | | | | | | | | 1 | |
| 21/100 280 | 10- | | | | 2800 | 2 | | | | | | 2 P | | | | | | " | - |
| 14 60 | 00- | | | | 60 | 0 | | | | | | 28 | | | | | | " | |
| - 30 | 100 | | | | 30 | 0 | | | | 2 | | 7 8 | | | | | | " | 1 |
| 27/100 4 | 80. | - | | | 48 | | | | | | | 3 10 | | | | | | 11 | - |
| 19/100 30 | 00 - | | | | . 30 | 50 | of | | | | | 88 | | | | | | 111 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | - | - | | | | | | | | | | | | |
| | 501 | | | | 65 | | | | | | | 38 | | | | | | , | V |
| Se | 50 V | | | | 36 | 00 | | | | | | | | | | | | | |
| 217~ | 157 | | | | 2188 | 57 | | | | - | 2 | 10 | | 18 | | a | 6 | 3900 | |
| 217- | DY. | | 130 | 10 150 | 10 2199 | 04 | 149 | | | 18 | 1 | 26 | | 10 | | 5 | 6 | | |
| 472 | | | | | | | | | | | | | | , | - | 1 | | | |

| | | | AS | SESSMENT I | KUL | L | TOIL THE | - | | - TO OR INDICATE OF THE PARTY O | |
|---|-----|----------------|---|----------------|-----------------------------|---------------|--|---------------|---|--|--------------------------|
| | | | Jan Di | ESCRIPTIONS OF | PER | SONS | ASSESSED. | | | DESCRIPTION AND V | |
| | | | NAMES AND DE | 3 | | 5 | 6 | | 7 | | 9 |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Freeholder, Householder, | Farmer's Son, | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | Behool Section P(Public School S (Separate do | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | V | | Lizie Good | Pollery | 2 | | Gurtis Bogart | | | I mile so | 25 25 25 RS |
| | - | | Lott William | Weaver | 2 | | 11 11 | | | A Reed St. | |
| 1 | ~ | | Lazier Sohn | Mill | Je y | | | | | 11 11 | |
| | 1 | | o " " | Manufacturer | # | 34 | John Bailey | | | W Cannifton u | |
| ı | 7 | | Link Fredrick | Freman | 4 | 21 | M # Marren, Peterson | ag | | & Bleecker | |
| | 1 | | Lague John | 1 | # | 26 | Samuel Hall | | | W Better & | |
| | ~ | | Lavoie Homer | Driver | 4. | 25 | Same Mortheott | | 1 | of Mailway | |
| | 1 | | Savall Patrick | | # | 27 | led Starling | | | Estarting or | |
| | Y . | | Lague Richard | Laborer | | | The Kilson D Pitcall | lev | | of Better so | |
| - | | 7101 | Larry Albert | - Currer | | | | 1 | | | |
| | | | m. | | | | | | | | |
| - | 7 | | Manhang John | | | | | rd | 8 | Go Sames So | 9 |
| | 1 | | Meyers George | | | | | | | 4 4 | |
| | 2 1 | | Mulshaw Henry | | | | | | C . | W mile & | |
| | + | 62 | Moore Robert & | Of lis- | 11 | 03 | | | | I Reed So | |
| | - | 99 | Mockridge Eliza | W lot | Fi | | | | | M Pine St. | |
| | ~ | 117- | Murney Ellen | 4 11 | J | | A B Falkerin agen | + | | E albion & | |
| | 1 | 118- | | | 4 | | - 11 - 11 | | | " " | 1 |
| | y y | 140 | | 4 4 | 10 | | - "- ',- | | 9 | W Victoria Ir | 33 |
| | | 142 | 4 4 | 7 9 | | | - 1 - 1 - | | 7 | 4 4 | 34 |
| | | | Meagher Daniel | · Laborer | 41 | 2.3 | ald Afflint | | 9 | 4 4 | 37 |
| | | | | | | 2 | 2 10 Flent | | 8 | I Camily St | 38 |
| - | - | | | | | | TOTAL STREET | - | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 2 | | | | | | | | | | | |

| - | | _ | | | | | | ' | 1 23.3 | u, | | OIL | 100 | , - | | | | | | |
|---|-------------------------|--|-------------------------------------|--|------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------|------------------------------|----------------|-------------------|---|-----------|----------------|---------------|--------------|----------------|--|---|
| OF R | EAL PI | ROPERT | ΓY. | PERSON T/ | AL PROPERTY AXABLE INCOM | AND IE. | ACCRECATE VALUE OF ALL PROPERTY. | 81 | ATUTE L | ABOUR- | | DOOS | | STAT | IST | CS. | | | | |
| 10 | 11 | 12 . | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| No. of Acres. Feet, or other Neasurement. | No of Acres Cleared. | Value of each larcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogst B.tches. | No of Persons in family of person rated as Resident. | BELIGION. | No. of Oattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| 3 43 4 | | 17350 | | | 1500 | 1500 | 218857 | -14 | 9 | | | 18 | 726 | | 18 | | 9 | 6 | 3900 13 april | - |
| - | | 1600 | - | | | | 1600 | | | | | | | P | | | | | 4 | - |
| 1/2 | | 6300 | 3 | | | | | | | | | | | P | | | | | 1. | |
| 74 | , | 1800. | }, | | 500 | 300 | 8600 | | | | | | 8 | 8 | | | | 1 | , | |
| 14/100 | | 400 | - | | | | 400 | 2 | | | | | 3 | P | | | | | " | |
| - American | | 700 | + | | | | 700 | | | | | 1 | 0 | na | | | | | 1 | |
| 1/5 | | 450 | - | | | | 450 | 2 | | | | | j | RE | | | | | " | |
| - | | 650 | 2- | | | | 650 | + | | | | | 4 | P | | | | | , | |
| - | | 600 | 2 | | | | 600 | 1 | | | | | | req | 2 | | | | " | |
| 15% | | 570 | 2 | | | | 570 | i | 7 | | | | | | | | | | " | |
| 1 | | 600 | | | | | 600 | | | | | | c | 5-8 | | , | - 19 | | 4 | |
| | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | , | |
| 1/100 | | 420 | 5- | | | | 425 | - | | | | | 1 | 1 RG | 2 | | | | " | |
| 159 | | 700 | 0 | | | | 700 | ,- | | | | | | 28 | | | | | " | |
| 18/100 | | 532 | 2- | | | | 550 | | 9 | | | | 4 | 28 | | | | | , | |
| 51/100 | | 1000 | | | | | | | | | | | 2 | 98. | | | | | 7 | |
| 1/100 | | 40 | 3 | | | | 1400 | , † | | | | | | 11 | | | | | | |
| 1/5 | | 300 | 1 | | | | 300 | 7 | | | | | | P | | | | | 7 | |
| 24 | | 150 | - | - | | | | | | | | | | P | | | | | , | |
| 37/ | | 200 | | | | | | | | | | | | 4 | | | | | 4 | |
| 18/10 | | 110 | - 3 | | | | | | | | | | | 9 | | | | | 1 | |
| 181 | | 63 | - / | | | | | | | | | | | 4 | | | | | 1, | |
| 20/ | | 80 | 1 | | | | 600 | 7 | | | | | | 4 | | | | | , | |
| 1 | | 400 | 9 | | | | 400 | 4 | | | | | | 2 RE | 2 | | | | 4 | |
| | | | | 1 | | | 18 55 | | | | | | | | | | | | | |
| | 2 | 3540 | 7 | | 0 | D loss | 23740 | 7 | 10 | | | 19 | 78 | 5 | 18 | P | | 3 ; | 2900 | |
| | de | 1043 | 1 | | 200 | 102000 | 1.8/68 | 16 | | | | 1/2 | 1 | 7 | 13 | | | | | |

| | | - | | SESSMENT | | | | | | DESCRIPTION AND V | VALUE |
|---|---|----------------|---|----------------|---|---------------|--|-----------|---|---|--------------------------|
| 4 | | | NAMES AND DE | ESCRIPTIONS OF | PERS | SONS | ASSESSED. | | 7 | . 8 | 9 |
| | | | 2 | 3 | 4 | 5 | | .tot | tion. chool) do.) | STAFFT COLUMN CO | |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fresholder, Householder, Tenant, or | Varmer's Son. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resid | School Section. P(Public School S (Separate do. | STREET, SQUARE OR OTHER DESIGNATION. | No or Lor, House, &c. |
| | | | Meagher Samos | Merchant | H. | 52 | | | | Elation D. | |
| | | , | 1/- 00 | Blacksmith | | 40 | | | V | El Canniflon is | |
| | 4 | 195 | Millen Peter | V lot | " | | | | 4 | 4 11 | 0 |
| | - | 196 | Millen Robert | Driver | # | 22 | George andrews | | 0/5 | Lown line | 39 |
| | 7 | | | . , | F | | | | 0/ | W Railway & | 10 |
| 1 | Y | | Meagher Lames | | 3 | | AB Halkeries ages | - | P | & Victoria de | 49 |
| | | | | - | | | | | 0 | 4 4 | 50 |
| | Y | 257 | , , | - " | " of | | | | " | 4 1 | 57 |
| | 1 | 252 | Murney Maria | 4 | 11 | | 1 | | 9 | " " | 52 |
| 1 | 7 | 250 | " " | 4 / | 4 | | | | 4 | | 62 |
| | ~ | 263 | 11 | 1/ /I | 11 | | | | | | 63 |
| 1 | + | 264 | | 4 // | - 1 | | 9 1 | | 4 | | |
| 1 | V | 265 | | 1 1. | | | - 1 - 1 | | 4 | | 64 |
| 1 | V | 266 | | 11 11 | 1 | | - 4 1 | | 4 | | 6.6 |
| 1 | + | 267 | 11 11 | 1 11 | | | 1 9 | | 4 | 11 11 | 66 |
| 1 | V | 268 | | 1 1 | | | 1 1 | | 4 | | 67 |
| | V | 269 | la a ela | Po | 11 | | -1-1 | | 4 | 00. | 68 pr |
| 1 | 4 | | Meagher Fhomas | | | | Horace yearnan | | el | Edinghams | 18 |
| 1 | V | | Mayo Henry | | Fr | 56 | | | P | E Bleeckur | a |
| | * | | Merrian Sames | | 40 | 52 | W Bleecker | | P | 4 | 43 |
| | 1 | | Minshel William | | # . | 40 | Mr H Warren, Teterson | nag | red ! | I Emily & | B |
| 1 | 4 | 381 | Middlemiss Margre | t Spirite | F | | | | Y | E Bleecker | 26 |
| 1 | 1 | 388 | Meyers George | M lot | Fi | | | | P | I Line de | 14 |
| 1 | 1 | 389 | 11 11 | 4 4 | 4 | | | | " | | |
| 1 | ~ | 392 | Mayber Richard | Laborer | H | 52 | 4 | | d | 4 | in a |
| | V | 397 | Mayber Richard Mills Millam | Brakesman | H | 22 | 6- Starling | | A | & Starling | No. |
| | | | | | | | | | | Cocarling | P |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 105553 | |

| - | _ | | | Propos | | | | | 211 | υ, | . 1 | | | 100 | 2 | | - | | | | L | |
|---|---------------------|---|-------------------------------------|--|--------------------------|--|--|-------------------------------------|----------|------------------------------|----------------|-------|----------|---|-----------|---------------|---------------|--------------|----------------|---|----|---|
| OF R | EAL PE | ROPERI | 13 | T I4 | AXABLE INCOM | | ACCRECATE VALUE OF ALL PROPERTY. | STA | ATUTE LA | BOUR | | DOCS | | | STAT | IST | ICS. | | | | | |
| 10 | -11 | - | | | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 1 | |
| So, of Acres. Feel, or other Assaurement. | No of Acres Geared. | Value of each 1 street of Real Property | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Iteal & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | | Tetal No. of Days Labour. | Road Division. | *Dogs | B.tches. | No of Persons in family of person rated as Resident. | BELIGION. | No. of Cattle | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section \$1. | | |
| 1 | 20 | 4700 | 7 | | 2000 | 2000 | 4700 | 160 | 9 | | | 19 | | 785 | n.e | 18 | | 9 | 7 | Dapril | ie | |
| 24/100 | - | 450 | 3 | | | | , | | | | | 1 | | 11 | Rle | | | | 2 | 9 | ı | |
| 24/m. 25/lin | | 250 | 1 | | | | 700 | 7 | | | | | | | 1 | | | | | , | 1 | |
| Alvo | | 600 | | | | | 600 | | | | | | | 2 | RG | | | | | 4 | П | |
| 19/00 | | 200 | , | | | | 200 | 7 | | | | | | | RU | | | | | " | ш | |
| 21/100 | | 140 | 3. | | | | | | | | | | | | P | | | | | , | | |
| 1 /10 | | 150 | 3 | | | | 290 | 7 | | | | | | | 1 | | | | | 1/ | 4 | |
| 22/100 | 2 | 150 | 2- | | | | | | | | | | | | . 4 | | | | | : .7 | | |
| 22/10 | | 150 | | | | | | | | | | 1 | | + | 9 | | | | | 1 | В | |
| 1/4 | | 150 | 00 | | | | | | | | | | | | 9 | | | | | .,, | | |
| 1/4 | | 1570 | 5- | | | | | | | | | | | | 1 | | | | | , 1 | 1 | |
| 1/4 | | 170 | 5 v | | | | | | | | | | | | 4 | | | | | " | | ł |
| 1/4 | | 11.70 | - | | | | | | | | | | | | 4 | | | | | 1 | v | |
| 1/4 | | 170 | 1 | | 1 | | | | | | | 1 | | | 4 | | | | | 4 | ٧ | ı |
| . 14 | | 17 | 1 | | | | | | | | | | | | 4 | | | | | , | | ı |
| 37/1 | 2 | 250 | 7 | | | | 157 | 5 | | | | 1 | | | 9 | | | | | , | 1 | Î |
| | | 33 | 50- | | | | 25 | 0 | | | | | | | 18 | | | | | 1 | 7 | i |
| - | | 720 | 3- | | | | 72 | 5-1 | / | | | , | / | - | 68 | | | | | . 1 | | ı |
| 1/3 | | 65 | 0 | | | | 63 | o e | 9 | | | | | | 8 P | 1 | / | | | 1 | | ì |
| | | 300 | | | | | 57 | 5- | 2 | | | | | - | 48 | | | | | " | | ı |
| 1/3 | | 35 | 0 | | | - | 33 | T | | | | | | | 18 | , | | | | 1 | | |
| 1/3 | | 12 | 53 | | | | | | | | | | | | 8 | | | | | 1 | | |
| 1/3 | | 120 | 3 | 1 | | | 25 | | | | | | | | 4 | | | | | 4 | | |
| 1 | | 45 | 0 | | | | 43 | | | | | | | | 1 16 | | | | | 4 | | - |
| 1 | | 60 | 0 | . 1 | | | 60 | D | | | | | | | 9 8 | | | | | 5 | | |
| 1 | | | | | | | 6 | 40 | | | | | | | | | | | | | | - |
| | - | 24734 | 17 | | 200 | 0211 | 0 25000 | 1/ | 166 | | 1 | 2 | 21 | 8. | 26 | | 20 | | 9 | 9 0900 | | - |
| 1 | 1 | 2003 | 14 | | 20 | 7 | | | | | | | | | | | | | | | | 1 |

| | | | SESSMENT N | | _ | | 1 | n | ESCRIPTION AND VA | LUE |
|---|----------------|---|----------------|--|------------------|--|-------------|---|--|--------------------------|
| - | | NAMES AND DES | CRIPTIONS OF P | ERS | ONS | ASSESSED. | | 7 | 8 | 20E. |
| | | NAMES AND | 3 | 4 | 5 | | it. | | | - |
| | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Fresholder, Householder, Tenant, or Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resider | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION | No of Lot, House, &c. |
| 7 | | Marks Milliam | Engineer | # | 13 | 4. S. Starling | | 2 | Wolarling of | _ |
| 7 | 408 | Marshall Sames | Road masta | # | 43 | " " | , | | Malinie de | _ |
| / | 418 | Macdonald Lohn | Laborer | 34 | | Thomas (Macdonald) | | | Estation so | _ |
| 1 | 422 | Mallory Lames R | Merchant | 2 | | Radrick Perrett | | | of a g | |
| | | 10 11 / | In down | Ti | | | | | | |
| 1 | 435 | Maxon Sames | faborer | # | 51 | David Undrews | na | 7 4 | S Town line. | |
| Y | 445 | Mexon Sames Moxon Jeorge | Boardinghouse | # c | 50 | balatalag | | 7 | 4 | 392 |
| | | 0 | | | | | | | | |
| | | Mc | | | | | | 0 | 17-1 | |
| Y | 4 | M'hnight-Lames | | | 38 | | | | Ger-Sames de | |
| V | 30 | Madie many | Spinster | H | | alw Brown all | | | & Brown Sr | |
| V | 50 | Mc Creary John | Bakery | 2 | | Sal Bitlint | | | Ar Mill Sr | |
| ~ | | Mc Gunnis Thomas | | | | Miss Osburn | | P | | |
| ~ | | Mc Ginnis alex | | Z | | 4 4 | | P | il II | 9 |
| ~ | | Mª Ginnis arthu | | F | | | | P | 11 4 | 913 |
| V | 56 | M 4 | · V Spart | " | | | | 1 | // " | g is |
| ~ | 78 | McMullen John | " lot | F | | | | 8 | E Johnson & | 16 |
| - | 79 | 100 | | 11 | | | | 1 | " " | 21 |
| - | 100 | M'heron Milliam o | agent 11 11 | | | | | P | 1 Pine St. | 362 |
| | , 101 | 4 4 | 1 1 | - | | | | " | | 37 |
| - | 102 | 1011 | * 4 | | | | | 9 | | 38 |
| 1 | 115 | Melaskie Willian | - Teamster | # | 26 | ad Smith | | P | E albins | 35 |
| 1 | 128 | M Gennis arthu | N lot | Fi | | | | | A Pine St | |
| ~ | 130 | Me Guire Millian | yeoman | # | 23 | Mrs Dickson | | | E Stewart & | 140 |
| 1 | 175 | Mc Ginnis Arch | Of hour | fi | | | | | | |
| | | | 7.00 | | | | | P | M Canniftons | 16 |
| | | | | | 1 | | | | NAME OF | 1 |
| | | | | | | | | | | 188 |
| | | | | | | | | | | |
| | | | | | | | | | | |

| 1 | | | | | | | | _ // | Al | ίD, | | FOR | | 188 | D. | | | | | | | 1 | |
|--|-------------------------|---|-------------------------------------|--|-----------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|-----------------|----------------|--|--|---------------|---------------|--------------|----------------|-------------------|--|---|----|
| OF R | EAL PI | | | | AXABLE INCOM | AND ME. | ACCREGATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | | DOGS | T | | STATI | STI | CS. | | | | | 1 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | H | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 1 | |
| No. of Acres. Feel or other Xassurement. | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | Dogs Etches. | No. of Persons | in family of person rated as Resident. | BELIGION. | No. of Ostibe | No. of Sheep. | No. of Hogs. | No. of Horses. | Del Not Sec | Date of divery of dice, under ction 41. | | |
| | 24 | 8047 | | | 2000 | 2000 | 249347 600 | 2/66 | | | | 21 | - | 826 | Sp | 20 | | 9 | 9 | 0 | 1900 | | ie |
| 11/10 | | 1900 | | | | | 1900 | 4 | | | | | | 11 | 8 | 2 | | 1 | 1 | | " | | |
| 1/5 | | 550 | - | | | | 550 | - | C | 7 | C | u | _ | 11 | 10 1 | | | | | | 7 | | |
| 1 | | 500 | | | | | 500 | | | | | | | 10 | RG P | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | " | | ı |
| 1.7 | | 750 | | | | | 750 | _ | | | | | | 2 | 8 | | | | | | " | | H |
| 1/100 | | 530 | 2 - | | | | 550 | 7 | | | | 1 | | 2 | 8 | | | | | | 1 | + | H |
| - | , | 120 | | | | | | | | | | | | 8 | 8 | 2 | | | | - | 4 | | H |
| | | | | | | | | | | | | | | | | | | | | | 4 | | 1 |
| 1-03 | | | | | | | | | | | | | | | | | | | | | // | | ı |
| 1/10 | | 600 | | | | | 600 | 5/ | | | | | | 2 | P | | | | | | " | | 1 |
| | | 400 | 2 | | - | | 400 | - | | | | | | 0 | P | | | | | | 4 | | Л |
| 5.81 | | | | | | | 400 | 1 | | | | | | | P | | | | | | | | 1 |
| | | 400 | | | | | | - | | | | | | | 0 | | | | | | " | | |
| 1/100 | | 7,5 | 0- | | | | 750 | 1 | | | | | | | - | | | | | | . " | | |
| - | | 75 | | | | | 750 | 5 | | | | | | 4 | P | | | | | | " | | П |
| 6/100 | | 200 | 3 | 1 | | | 40 | 0 | ci | 10 | te | in | | - | P | | | | | | "11 | | П |
| - | | 200 | 3 | | | | 600 | 2) | | | | 4 | | | P | - | | | | | " | | |
| 1/4 | | 200 | 03- | | | | | | | | | | | 1 | P | | | | | | " | | |
| 1/2 | | 400 | 2 | | | | 600 | 7 | | | | | | | D | | | | | | 7 | | |
| 1/5 | | | | | | | | | | | | | | | D | | | | | | " | | |
| | | 30 | 1 | - | | | | | | | | | | | P | | | | | | y | | 1 |
| 15 | | 300 | 1 | 1 | | | | - | | | | | | - | | 1 | | | | | 9 | | |
| 15 | | 300 | 734 | 1 | | | 900 | | | | | | | | | | | | | | | | |
| 1/5 | | 350 | 7 | | | | 35 | 0 0 | 4 | | | | | 9 | 38 | | | | | - | 7 | | |
| . 1/5 | | 300 | 0 | | | | 300 | U | | | | | | | A | | | | | | - 1 | | |
| 1 | | 400 | DV | | | | 40 | 5 | | | | | | | e f | | | | | | 4 | | |
| 100 | | | | | | | 30 | 2 | 30 | que, | Re | with the | al , | 4 | 8 | | | | | | " | | |
| - | | 400 | 2 - | | | | 457 | | 7 | En | n | P. | | | A CONTRACTOR OF THE PROPERTY O | | | | | | | | |
| 1 | 1 | 25890 | 27 | | 900 | 0 2/11 | 26099 | 7/ | 79 | | | 23 | , | 88. | 8 11 | 2 | 6 | | 9 | 10 | 3900 | 2 | |
| | 2 | 70 | | | | | | 3/3 | 3 | | | 1 | | | | | | | 5 | | | | |

| | | | AS | SESSMENT - | ROLL | 1 | FOR THE CITY | - | | | -011 |
|-------------------|---|----------------|---|---------------|---|------------|---|-----------|---|--------------------------------------|------------|
| | | | | | | | NAME OF TAXABLE PARTY. | | 1 | DESCRIPTION AND V. | ALUE. |
| - | | | NAMES AND DE | SCRIPTIONS OF | PERS | 5 | 6 | | 7 | 8 | 9 |
| | | 1 | | . 3 | ller, or or Son, | upack | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO | Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lon, |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Freshol Househol Tenant Parmer's | Age of Oce | IS NOT THE OWNER. | Non | Sch P(P S (S | | Hotaz, &z. |
| | 4 | | | | , | | String. | | 1 | E Canniflone | |
| | 1 | 184 | M' Guire Phillip | Laborer | F. | 40 | in the | | | | an |
| | | 180 | M' Gee Milliam | Linsmith | # - | 22 | Thomas Mills | | | 11 4 | 74 |
| | | 109 | Me barty Mrs | Or lot | F | | | | | 4 4 | 8 |
| | | 19/ | m say in | widow | 74 | | | | | W Railway | 8 |
| | 1 | 199 | Me Guire Maney | 4 | 4 | | Patrick Sweeney | - | P | le " | 47 |
| | | × 248 | Myure Maney | Parla 1 | H | 47 | Milliam Bleecker | | | E Bleecker. | 43 |
| | | 1. 300 | Mc Mall Sames | (1) master | 4 | 1 | 0 0 | | 400 | W Bettes # | |
| | | 1 304 | Me Mall Thomas | Durer | A c | 34 | george Morman | | | | |
| | - | | M' Knight Mi | | | | | | 1 | le r | 2 |
| | 1 | 1 370 | 4 4 | N lot | 4 | | | - | 4 | 1 4 4 | 1 |
| | | 1 371 | Miknight John le | Driver | # 2 | 7 | To Cheeseboro | - | Ø. | I Brossey so | E |
| | | | McMeal Lohna | | | | | | | Mr. Bettes | |
| | | | | | | | | | | | |
| | 1 | | n | | | | | | | | |
| | 1 | 1 30.7 | Mortheott Joseph ag | 1 N. P. L | | | | | 0 | | 1 |
| - | | -289 | Mas the He | en 10 ron | 4 | | | | | 11 11 | |
| | 1 | 1 200 | Martheott Jane | 4 4 | H | | | | | W Bleecker & | |
| - | | | N 4 | | | | | | 15 | I Railway to | a |
| - | 1 | 395 | Martheett Millian Or | Carpenter | 70 | 15 | | | D | 4 9 | a |
| | | | 0 | | | | | | | | |
| No. | | | 4 | | | | | | | | |
| 1 | 1 | 29 | OLeany Fatrick | Laborer | # 3 | 5-7 | | | 1 | 2 m | pt 19 |
| Sales of the last | 1 | - 50 | Oleany Patrick Bonold Like | | 4. | 10 | of of 18 for. | | | E Brown & | . 1 |
| | 1 | 143 | Epeal Michael | 4 | 4 | 11 | 10 Hent | | | W Mill St | . + |
| | 1 | 159 | Tool Stephen | Penat- | 79 | 7 | " " | | 1 | I Emily & | 18 |
| | 1 | 174 | Of ownel batherine | gaver . | 2 | 10 | | | 1 | Estation + | Ja |
| | 1 | 184 | One of | 1 part | FI | | | | 1 | W Canneston a | 6 |
| | | 172 | Opeal George Brien Patrick | Laborer : | # 3 | 3 | Phillip Mi Guire | | | | |
| | | | | Val hour | | | Hora McGianis | | 5 | H. Campton | .4 |
| - | | | | 4 | | | | | | | |
| | | | | | | | | | | - in its | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | | | | | | | - | 1 11 | IUD, | I' | 711 | 10 | 00 | | | | | | | 1 | |
|---|----------------------|---------------|----------------------------------|---|------------------------------|--|-------------------------------------|-----------------|--------------------------------|------------------------------|----------------|--------|--|----------|----------------|--------------|--------------|----------------|---------------|--|---|---|
| OF | REAL | | - | | SONAL PROPER TAXABLE INC | | ACCRECATE VALUE OF ALL PROPERTY. | S | TATUTE 1 | LABOUR | | DOCS | | STA | TIST | rics | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | . 16 | 17 | _ | 18 | 3 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | | |
| No. of Acres, yest, or other yeardrement. | No of Acres Cleared. | Value of each | Total Val of Real Property | Value of Persona Property, other thus Income. | Amount of Taxable Income. | Total Valu of Persons Property and Taxal Income. | | Children betw'n | Persons from 81 to 60 Years | Total No. of Days Labour. | Road Division. | Etchox | No of Persons in family of person rated as Resident | PELIGION | No. of Cattle. | No. of Sheep | No. of Hogs. | No. of Horses. | D No Si | Date of elivery of tice, under ection 41, | | |
| . 28/ | 25 | 400 | 7 | | 2000 | 2000 | 260997 261697 400 | 179 | | | . 23 | | 888 | na | 26 | | 9 | 10 | 13 | 900 april | | 2 |
| 1 | | 300 | | | | | 500 | 1 | co | The second | 11 | | 6 | P | | | | | | 4 | | |
| 26/ | | 250 | 3- | | | | | | | | | | 5 | P | / | | | - | | 9 | | ١ |
| 29/100 | , | 700 | 3- | | | | 950 | 2 | | | | | 5 | Rle | | | | | | 4 | | ۱ |
| 17/100 | | 700 | - | | | | 700 | | | | | | 4 | Rle | | | | | | " | | ı |
| - | | 650 | 7- | | | | 650 | 2 | | | | | 5 | 8 | | | | | | 1 | | ı |
| 5/100 | | 473 | ~ | | | | 475 | | | | / | | 4 | p | | | | | | " | | ۱ |
| 1/5 | 2 | | | | | | | | | | | | | P | | | | | | 4 | | A |
| 1/5 | | 900 | , | | | | 900 | | | | | | 3 | -8 | | | | | | " | | ı |
| 20/ | | 750 | 9. | | | | 750 | 1 | | | | | 0 | P | | | | | | " | | A |
| 1/5- | | 1500 | 2- | | | | 1500 | | | | | | ď | P | | | | | | 1 | | ı |
| 6.0 | | | | | | | | 1 | | | | | | | | | | | | 9 | | ı |
| | | | | | | | | | | | | | | | | | | | | 9 | | |
| 357 | | 200 | 2- | | | | 200 | 1 | | | | | | | | | | | | 9 | | |
| 1/5- | | 150 | 3- | | | | | ŀ | | | | | | | | | | | | 4 | | |
| ~ | | 1030 | 3 | | | | 1200 | 7 | | | - | / | 1 | r P | | | | | | 4 | | |
| 1/0 | | 1050 | 7 | | | | 1050 | 04 | | | | | 1 | y & | | | | | | 4 | | |
| 300 | | | | | | | | | | | | | | | | | | | | 4 | | |
| 13.00 | | | | | | | 1 | | | | | | | | | | | | | 4 | | |
| - | | 200 | | | | | 200 | | | CT | Ris | M | - | e me | 2 | | | | | 4 | | |
| - | | 401 500 | 2 - | 100 | | | 500 | | | | | | | 9 RE | 27 | | | | | 4 | | |
| - | | 400 | 2 | | | | 400 | 7 | | | | | | 8 Mg | 2 | / | | | | " | | |
| 189 | | 350 | 7. | ., | | | 550 | 7 | | | | | 0 | 9 m | | | | | 1 | 1 | | |
| 100 | v | 400 | 2 - | | | | 400 | , _ | | | | | | 4 M | 9 | | | | | 4 | | |
| - | - | 200 | 0 - | 1 | | | 200 | | | | | , | , | Re | | | | | | 1 | | |
| 36/101 | | 300 | 1 | | | | 300 | | of a | red | in | out | | R | | | | | | | | |
| | 3 | 27052 | 22 | | 200 | 0 200 | 27252 | 2 19 | 2 | | | 25 | 96 | y | 2 | 8 | 4 | 31 | 1 | 2900 | - | |
| 1 | - | 125 | 4 | 1 | 1000 | 7 | 78870 | 1 | 3 | | | | | | | | | | | | | |

| Ш | | | | HODLOOM | NULL | _ | | | I | ESCRIPTION AND VA | LUE. |
|---|---|----------------|---------------------------|-----------------|---|------------------|---|-------------|---|--|--------------------------|
| 4 | - | - | NAMES AND | DESCRIPTIONS OF | PERS | ONS | ASSESSED. | | 7 | 8 | 9 |
| | | | NAMES | 3 | 4 | 5 | | nt. | | | - |
| i | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER | OCCUPATION | Freeholder, Honseholder, Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS, NOT THE OWNER. | Nou-Resider | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| H | | | P | | | | | | | The state of the s | at- |
| ı | | 19 | Lowell Ruber | V lot | 7 | | Albert & Smith | | - | M Brown or I Mill of | 14 a |
| 1 | 1 | | of Delivery | 1 | f. | | allbert a amus | | 1 | 4 4 | 316 |
| | 1 | | Powell Rube | a. eshoh | F | | | | P | 9. | 13 |
| ŀ | - | 31 | 1 1 | Ray Merchan | | | Sampson Young a I I B Flint | gen. | + P | Wy " | 9 13 |
| | | | Palmer Mrs. | | # | | arther M'Ginnix | , | e | . 1 4 | 913 |
| - | | 60 | Perts Willia | m Driver | F | | | | D | of Reed of | |
| 1 | | | Pales Fredre | | | | I Vanderwale Geo Denmark ay | | | M Pine for | |
| - | ~ | | Pascoe Millia | m blerk | F | 31 | | | | Co Stewart o | 1 |
| 1 | | | Price alex | | - H | 40 | Patrick Oldrys | 2 | | W Carnifton | |
| 1 | | | Poole Milliam | | F | | | | | a Meyers & | |
| | | 291 | 11 11 | 11 4 | 7 | | | | 11 | W Bleecker | , . |
| | | 293 | // // | 1 9 | 4 | | | | 1 | " magaza sa | 55 |
| | | 324 | Phillips IP | f y | F | 1 | | | y | Malice & | 7 |
| | | 343 | 4 4 | 11 11 | 4 | | | | 9 | 8 11 7 | 9 |
| | | 344 | | | 1 | | | | 9 | 1 11 | 8 |
| | | 34,5 | | | 1 | | | | | 9 11 | |
| | 1 | 347 | | | " | | | | | J Pine & | |
| | | | | | | , . | | | | | |
| | | | | | | - | | | | | |
| | | | | | | | | | | 1000 | |

| | | POPER | TV | Proc | INAL PROPERTY. | | | | - | LUD, | | 101 | | 100 | ,- | | | | | | |
|---|-------------------------|---|-----------------------------------|--|-----------------------------|--|-------------------------------------|-----------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|--|
| | REAL I | ROPER 12 | 13 | 14 | NAL PROPER TAXABLE INCO | IME. | ACCRECATE VALUE OF ALL PROPERTY. | 87 | TATUTE L | | | DOC | 3 | | STAT | IST | ICS. | | | | |
| 10 | | | 1 | | - | | 17 | 200 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | - |
| No. of Acres. Feel, or other Leasurement. | No of Acres Cleared. | Value of each 1 sreel of Beal Property. | Total Valu of Real Property | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | | Children between Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons in family of person rated as Resident. | RELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | 21 | 0522 | 2. 19 | | 2000 | 2/1900 | 272522 | 192 | - | | | | | 13/1 | | | | | | 13 april | 1 |
| - | 7 | 125 | | | 1 192 | 2000 | 7 | 192 | | | | 25 | | 967 | .00 | 28 | | 9 | 11 | Myric | The state of the s |
| | | 1600. | 3. | | | | 1725 | - | | | | | | | P | | | | | " | |
| 19/00 | | 400 | ~ | | | | 400 | - | | | | | | 6 | Rle | | | | | " | |
| - | | 850 | 34 | | | | | | | | | | | | , , , | | | | | , | |
| 1/8 | | 1600 | }/ | | | | 2450 | 3 | | | | | | 2 | P | 3 | | | / | . , | |
| - | | 900 | 2 | | | | 900 | + | - | | | 1 | | 5 | -8 | | | | | , , | |
| 139 | | 200 | v . | | | | 200 | , | | | | | | 2 | 8 | | | | | " | |
| 43/100 | | 1200 | v | - | | | 1200 |) | | | | | | 4 | 8 | | | | | " | |
| 1/10 | | 400 |) v | Mi | | | 400 | 7 | | | | / | | 4 | 8 | | | | 1 | 2 4. | |
| 1/5 | | 550 | 2- | - | | | 550 | 1 | | | | | | 3 | 8 | 3 | | | 2 | 2 , | V |
| 1/100 | - | 400 | 2 | | | | 400 | 7 | | | | - | | 7 | 0 | | | | | , | |
| 457 | | 300 | 2 | N | | | 360 | 7-2 | - | | | | | 7 | - | 1 | | | | " | ~ |
| 157 | | 120 | 3 - | | | | 120 | 7 | | | | | | + | P | | | | | ". | |
| 1/5 | | 200 | 3 | | | | | | | | | | | | P. | | | | | , | |
| 1/5 | | 250 | ,{- | | | | 1 | | | | | | | - | 1 | | | | | " | 4 |
| 1/5 | | 250 | 0 . | | | | | | | | | 1 | | | 1 | | | | | * | |
| 1/4 | | 200 | 1 | | | | 900 | 7 | | | | | | | 9 | | | | | y | |
| 22/10 | e e | 150 | 9 | | | | | | | | | | | + | P | | | | | 4 | v |
| 22/ | o o | 116 | 91 | | | | | - | | | | | | + | 4 | | | | | 4 | - |
| 1/5 | | 90 | 9 | 1 | | | | | | | | | | 1 | 4 - | | | | | 1 | V |
| 1/5 | | 120 | 9- | 1010 | | | | | | | | | | | 5 | | | | | 4 | |
| 1/5 | | 72 | | 10 | | | | | | | | | | 1 | 4 | | | | | , | 1 |
| 1/5 | | 120 | 7 - | | | | | | | | | | | | 4 | | | | | 4 | 7 |
| 1/5 | | 150 | 0 0 | Ther. | - | .68 | 7 93 | Ð | | | | | | | 1 | | | | | 1 | |
| | | | | | | | · in | | | - | | | | 1 | | | | | - | | |
| | 2 | 8099 | 77 | | 2011 | 2000 | 28299 | 73 | 99 | | | 2 | 6 | 101 | 15 | 2 | 4 | 4 | 7 | 16 2900 | |
| 17.50 | | 1168 | 4 | | 200 | | | 1 | | | | | | | | | | | | | |

| | | | ASS | SESSMENT R | OLL | ŀ | OR THE CITY | | | | |
|-----|----|----------------|---|-----------------|--|-----|--|---------------|--|--------------------------------------|--------------------------|
| W. | | | | SCRIPTIONS OF F | | - | | | I | DESCRIPTION AND VA | LUE. |
| | | | NAMES AND DE | SCRIPTIONS OF I | 4 | 5 | 6 | | 7 | 8 | 9 |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fresholder, Householder, Tenant, or Farmer's Son, | - | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot, House, Ac. |
| | | | Rhilips IFle | N lot | J | 111 | 1840.653 2100 | | y | Jorth Pines | 5 |
| | | 349 | | 1 1 | 1 | | | | 1 | . " | 2 |
| | | 350 | 1 11 | 4 4 | | | | | 6 | W Macdenald & | .3 |
| | 1 | 359 | | 4 1 | 1. | | | | 9 | | 2 |
| | 1 | 360 | | 1 1 | 1 | | | | 4 | + 1 | , |
| | | 361 | 1 1 | 4 (| 4 | | | | | I Russell so | |
| 1 | | 362 | | 11 11 | " | | | | 1 | | |
| | | 363 | 1 4 | . 4 4 | 4 | | | | | 1 4 7 | |
| | | 364 | 4 | · + + | | | | | , | 4 , | 4 |
| | | 412 | Petrie adam | Fireman | # . | 12 | & Starling | | P | & Welles | 36 |
| | | 421 | | Barber ship | | | ann Griffin | | P | Coltation po | at y |
| | | 422 | Gerrett Richard | | . 1 | | | | P | 4 , | 6 |
| | | | 0 | | | | | | | | |
| | > | 47 | Quinn Rosa | widow | # | | Samuel Bull | | 4/ | W Mill & | ur es |
| | | | | | | | | | | | |
| | | 25 | R | | | | | | | | |
| | XX | 2 | Robinson Sames & | Unegar Factor | 45 | | | | P | Elehurch & | 40 a |
| | 1 | 3 | 11 4 | 1 4 | 4 | | 7 | | P | G. St. James & | 40 B |
| | V | 5 | Robertson Gen # | Machinest | H | 27 | Matilda Templele | ñ | | 11 4 | 10 |
| | 1 | . 29 | Reed James | Laborer | # | 35 | William bollins | | \$ | I Mill St | 13 |
| | , | 36 | Ricketo Lewis | Usemaker | # | 28 | Sane Corres | | X | P (; | ga |
| | 1 | 37 | Rankins & Brown | More house | 1 | , | Joseph Gampion | | 7 | , , | da |
| No. | | | Pawley Archabal | o penasee | 94 0 | 294 | Tred & Reddick | | 7 | 4 4 | / a |
| | | | | | | 1 | The state of the s | 1 | | | |
| | | | | | | - | | | | 12 12 12 12 12 12 | |
| | | | | | | | | - | | 1999 | |
| 81 | | | | | | | | | | | |

| _ | - | - | - | | - | The same of the sa | | _ ' | 1 221 | LUD, | | | | 100 | , - | | | | | | | |
|--|----------------------|--|-------------------------------------|--|------------------------------|--|----------------------------------|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|---|---|
| OF I | REAL P | - | - | | NAL PROPERT TAXABLE INCOM | Y AND ME. | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | ABOUR | | DOCS | | | STAT | IST | ICS. | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No of Acres. Fest, or other Newscrement. | No of Acres Cleared. | Value of each Tarcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs | B'tchos. | No. of Persons in family of person rated as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 1/3 | 28/2 | 697 | | | 2 Ouro | 2000 | 282997 289697 | 199 | | | | 26 | | 1015 | P | 34 | | 9 | 16 | 2960 19 april | 1 | 2 |
| 1/5- | | 400 ##0 | r | | | | .// | | | | | | | | 1 | | | | | " united | | - |
| 1/5- | | 140 | , | | | | | | | | | | | | 1 | | | | | 1 | | - |
| 1/5 | | 90 | - | | | | | | | | | | | | 4 | | | | | , | | 1 |
| 1/5- | | 90 | v. | | | | | | | | | | | | , | | | | | " | | 1 |
| 1/5- | | 90 | | | | | | | | | | | | | " | | | | | " | | ۱ |
| 1/5 | | 750 | , | | | | | 1 | | | | | | 1 | 4 | | | | | , | | ۱ |
| 1/5 | | 90 | + | | | | | | | | | | | | 4 | | | | | , | | ۱ |
| 1/5 | | 750 | , , | | | | | | | | | | | | 1 | | | | | | | ı |
| 1/5 | | 750 | | at h | Zer. | L - | 1584 | 2 | | | | | | | , | | | | | " | | ı |
| - | | 540 | L | | | | 540 | _ | | | | | | 6 | P | | | | | " | | ı |
| | | 300 | > - | | | | 200 | - | | | | | | | P | | | | | - | | ı |
| 27/ | | 300 | | | | | 300 | + | | | | | | 1 | P | | | | | . ,, | | |
| . 63 | | | | | | | | | | | | | | | | | | | | " | | |
| | | | | 11/ | | | | | | | | | | | | | - | | | | | |
| - 3 | | 400 | | | | | 400 | -/ | | | | | | v. | 164 | 1 | , | | | , | | |
| | | 700 | | | | | 700 | | | | | - | | | 1 | | | | | , | | |
| | | | | | | | | | | | | | | 10 | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 32/100 | | 1.11 | | | | | 1.7 | 1 | | | | | | | | | | | | , | - | |
| 184 | | 250 | 3 | | | | 4250 | 1 | | | | | | | 8 | | | | | , | | |
| 100 | | 850 | | - | | | 850 | - | , | | | | | de | 0 | | | | | 9 | | |
| | | 850 | | | | | 850 | | | | | | | 2 | | , | | | | - /, | | |
| | | | | | | | 200 | | | | | | | | 9 | | | | | | | |
| | | 300 | | | | | 500 | | | | | | | | D | | | | | 2 | | |
| 14/100 | | 500 | | | | | 1200 | | | | | | | 3 | . 8 | | | | | " | | |
| Hor | | 1200 | V | | | | 7200 | | | | | | | 1 | | | | | | 1 | | |
| | 2 | 9188 | 7 | 100 | | 1 | 293887 | 3 | - | | | | - | | | - | | 1910 | - | 1 | | |
| | 24 | 258 | 7 | | 200 | 2000 | 29458 | +20 | 77 | 1 | - | 26 | | 104. | 9 | 26 | , | 9 | 3/1 | 5 0900 | | |
| | | | | 1. | | | | | | | | | | | 1 | - | | | | | | |

| | | | | SESSIFE T | | _ | · angerD | - | | DESCRIPTION AND VA | ALUE. |
|--|----|---------|------------------------------------|----------------|--|------------|--|---------------|---|--------------------------------------|--|
| - | - | | NAMES AND D | ESCRIPTIONS OF | | | ASSESSED. | | 7 | 8 | 9 |
| | | 1 | 2 NAME OF OCCUPANT OR OTHER | OCCUPATION | fresholder, onseholder, Tenant, or | 2 39 | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, Ac. |
| | | ON ROLL | TAXABLE PARTY | 100 92 | A III | Par Age | 150 mg 150 mg 1 | | | 1482.08 | |
| | | 43 | Robinson Lamue | Saborer | # | 58 | Gelbert Lones | | P | I hill for | 8 |
| | ~ | 52 | Reed Martin | Conductor | # | 31 | Mrs Vancott | | P. | 1 . 1 0 1 | ag . |
| | ~ | | Raworth George | | | | I Vanderwater | | 6 | W. Lohn for & Lonis & | |
| ı | V | 72 | Renfray John W | 1, 1 | | , | Robert Smith | | y | 6 Charles & | |
| | Xv | | Reed Robert | , | Fi | , | | | P | E albions | |
| | 1 | | Ridley Henry & | 11 11 | 9 | | | | 9 | | 19 |
| | 1 | 122 | 1 4 | , , | 4 | | | | 1. | 4 4 | 15 |
| 1 | | 131 | 4 " | 7 5 | 1 | | | | y | W Nictoria | 16: |
| | 3 | 132 | 11 1 | 4 4. | 1 | | | | 9 | 11 11 | 17 |
| 1 | | 132 | 1 1 | 1 1 | 1 | | | | 1 | | 18 |
| | | 134 | 1 1 | 1 1 | 1 | | | | 9 | 4 11 | 22 |
| - | | 136 | | 11 4 | | | | | " | 4 11. | 25 |
| - | | | Ryan Patrick | Laborer | F | 57 | | | 1 | E Station & | 49 |
| - | | | Rogers John | 0 | | | Rasa M. Gennis | | P | A Gannifton ru | y |
| - | | | Reed alexander | | | | John Fyle | | 8 | E 4.0 | 10a |
| 1 | | | Roach Gatherine Ropers Lulia an | | # | | Ger & Bull | | 8 | 9 | The state of the s |
| 1 | | | Reed Robert | | Fi | | , , | | g) | M Hambley & | |
| | , | 256 | Ridley Gonstane | e 1 4 | Ji | - | | | x | E Victorial | |
| - | V | 257 | / // | 4 1 | | | | | .1 | 11 11 | |
| | | | 11 11 | | | | | | 1 | | 57 |
| The same of the sa | | | " " | " " | 4 | | | | 4 | Й 4. | 58 |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | - | - | | - | - | - | | | | , | | | | | | | | | | | | |
|--|-------------------------|---|------------------------------------|--|-------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|---|
| OF R | EAL PR | OPERT | ГҮ. | | NAL PROPERTY AXABLE INCOME | | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | | DOCS | | | STAT | IST | CS. | | | | | |
| 10 | - | - | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No of Acres. Feel, or other Yearurement. | No of Acres Cleared. | Value of each arcel of Real Property. | Total Value of Real Property | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Beal & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs | B.tebes. | no or remons in family of person rated as Resident. | BELIGION. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| | 200 | 1887 | | | 2000 | 2000 | 293887 2 94387 | 207 | | | | 26 | | 1043 | | 26 | | 9 | 16 | 3900 13. April | 10 | 2 |
| 1/10 |) | 1200 | | • | | | 1200 | 1 | | | | | | 4 | 8 | | | | | " | | ı |
| | | 650 | | | | | 650 | 2 | | | | | | 4 | P | | | | | 1, | | ١ |
| 1/10 | | 400 | V | | | | 400 | | | | | 1 | | 4 | 8 | | | | 2 | 1 | | ١ |
| 14/100 | | 400 | v | | | | 400 | 0 | | | | | | 8 | | | | | | 1 | | - |
| 7/00 | | 40 | · / | | | | 40 | | | | | | | | P | | | | | " | | 1 |
| 1/4 | | 180 | 1 | | | | | | | | | | | 1 | P | 1 | | | | 1 | | - |
| 1/4 | | 175 | - | | | | 1 | | | | | | | | 1 | 1 | | | | " | | |
| 1/10 | | 300 | | | | | | | | | | | | | 1 | | | | | " | | ı |
| 1100 | | 250 | 5- | | | | | | | | | | | | 1, | | | | | " | | |
| 1/4 | | 200 | 7 | | | | | | | | | - | - | | 4 | | | | | 1 | | |
| 1/4 | | 200 | 5r | | | | | | | | | | | | 1 | | | | | " | | |
| 1/4 | | 200 | 71 | | | | | | | | | | | | 4 | | | | | " | | |
| 1/4 | | 200 | 5v | | | | - | | | | | | | | " | | | | | 1/- | | |
| 1/4 | | 200 | 2 | | | | 1903 | - | | | | - | | 1 | " | | | | | " | | |
| 18/100 | | 300 | , . | | | | 300 | 1 | e | 70 | 22 | 1 | - | e | 5-16- | 41 | | | | " | | |
| 36/100 | | 200 | 2 | | | | 400 | 2 | | | | - | | 1 | y P | / | | | | " | | |
| 14/100 | | 1200 | 2- | | | | 1200 | e | 7 | | | 1 | | 1 | y & | | | | | 1 | | |
| - | | 200 | 0- | 1 | | | 200 | 1 | | | | - | | , | 1 12 | 9 | | | | "/ | | |
| - | | 200 | 2 . | | | | 200 | 7 2 | 2 | | | | | 1 | y & | | | | | " | | |
| 2//100 | | 140 | 2 | | | | 140 | , | | | | | | | P | | | | | " | | |
| 1/10r | | 150 | -3- | 1 | | | 1 | | | | | | | | P | | | | | " | | |
| 1100 | | 150 | - | | | | | - | | | | | | | 1 | | | | | " | | |
| 1/4 | | 150 | 1 | | | | 1 | | | | | - | | | 1 | | | | | " | | |
| 14 | | 150 | 3 | 1 | 1 | | 600 | 7 | | | | | | | 9 | | | | | 1 | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 995 | 22 | | 9 100 | 2000 | 101522 | 2 1 | 9 | | | 1 | 8 | 104 | 10 | 2 | 8 | 0 | 31 | 18 9900 | | |
| Will have | 20 | 022 | | 100 | - | | 30000 | - | 1 | | | | | 1 | | | | - | 5 1 | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| | | | | | EPE | ONS | ASSESSED. | | 1 | DESCRIPTION AND VAL | LUE. |
|---|-----|----------------|---|-----------------|---|------|--|---------------|--|--|--------------------------|
| - | | | NAMES AND DE | SCRIPTIONS OF F | ERS 4 | J S | 6 | | 7 | 8 | 9 |
| i | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fratholder, Householder, Tenant, or | . 4 | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section, P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | | | Ridley Gonstance | V lot | H | 0.00 | swaps and | | g | & Victorials. | 59 |
| | | 261 | Budy | . 1 1 | 1 | | | | 11 | . 11 11 | 60 |
| | ٨ | 262 | | 6 4 | 11 | | | | 1 | " " | 61 |
| | , | | Ropers John . | Lodawale peku | #. | 28 | Mrs br Blucken | | P | 1 Pine de | 8 |
| П | 7 1 | | 10/ | N lot | | | | | A | W Blucker | 72 |
| | 4 | 27/ | My out in it | 11 house | | | | | 1 | 11 11 | 7/ |
| 1 | | 272 | Multan Phillip | | # | 60 | L. Flint | | P | le , , | 80 |
| 1 | - | | Raberts Millian | 7 | | | | | P | Morth Eines | 1 |
| | ~ | 221 | 11 " | . 11 4 | 4 | | | | 4 | W alice St | |
| | 1 | 322 | | 4 4 | " | | | | 1 | 11 " | 3 |
| ۱ | 1 | 323 | | 4 | , | | | | , | | 8 |
| | V | 331 | , , , | 11 11 | | | | | 1 | M Meyero So. | / |
| | | 132 | 4 1/ | 6 6 | | | | | . // | 1 1/2. | 2 |
| ŀ | 1 | 335 | | | 11 | | | | | of Russell de | 5 |
| | V | 336 | | , , | , | | | | | o special of | 6 |
| | 1 | 340 | // // | 11 (1 | | | , | | " | E alice so | 1. |
| 1 | 4 | 341 | 11 11 | 4 6 | " | | | | " | q uices | 3 |
| ı | 1 | 342 | 1 | /, / | - | | | | " | 1/ 1/ | 1 |
| 1 | 1 | 357 | // // | 4 4 | | | S. Maria | | 1 | M Pine At | 6 |
| - | 1 | 356 | 11 4 | 7 4 | " | | | | 11 | | 6 |
| | > | 357 | | 4 4 | 4 | | | | y | W Macdonald St | ~ |
| | V | 258 | - 1 | 4 . 4 | | | | | " | 1 1 | 5 |
| | 1 | 364 | , , | . 1 1 | | | 1 | | " | 11 11 a | 4 |
| п | 1 | 36.5 | <i>j</i> | | " | | - | | 1 | 1 | |
| 1 | 1 | 408 | Roblin Mr B | Par It-11 | 4 | | | | " | 01. | |
| | , | 435 | Robinson Sames | Blacksmith | * | 25 | David andrews | | 8 | Estation ro | 13 |
| | | | | | | | | | | Journ line | 42 |
| | | | | | | | | | | The state of the s | |
| | | | | | | | | - | 1 | | |
| | | | | | | | | | | | |

| / | EAL PE | ROPERT | Y. | PERSON | IAL PROPERTY AXABLE INCOM | Y AND | ADDRESSA | - | | - | | | - | 100 | | - | _ | - | | _ | | - | |
|---|----------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|---------------|---------------|--------------|----------------|----------------------------|--|---|----|
| | EAL II | 12 | 13 | 14 | AXABLE INCOM | ME. 16 | ACCREGATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | ABOUR | | 0003 | | | STAT | IST | ICS. | | | | | | |
| 10 | , | and | | Value | | | . 17 | 99 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | | |
| Sa. of Acres. Feel, to obber Justicemen L | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs | Etches. | No of Persons in family of person rated as Resident. | RELIGION. | No. of Cattle | No. of Sheep. | No. of Bogs. | No. of Horses. | Deliv Notice Section | ate of ery of e, ander ou 41. | | |
| 1/4 | . 00 | 150 | 3 | | 2000 | 2000 | 301522 | 219 | | | | 28 | | 1090 | | 18 | | 9 | 10 | 29 | 900 Apri | 2 | ie |
| 1/4 | | 150 | | | | | | | | | | 20 | | 1090 | | 10 | | 9 | 18 | 1 | igne | | |
| - 1/4 | | 150 | 2- | | | | 450 | | | | | | | | | 1 | | | | | " | | 1 |
| | | 350 | - | | | | 350 | | | | | | | 4 | 8 | | | | | | 7 | | 1 |
| 1/5 | | 200 | 3- | | 1 | | | | | | | | | | | | | | | | " | | Ш |
| 1/5- | , | 1400. | }_ | | | | 1600 | 7 | | | | 1 | | | | | | | | | " | | н |
| 2/5- | | 600 | v | | | | 600 | - | | | | 1 | | 4 | 8 | | | | | | " | | н |
| 1/5 | | 120 | | | | | | | | | | | | | g | | | | | | 4 | | И |
| 22/ | | 150 | - | | | | | | | | | | | | 1 | | | | | | " | | и |
| 22/100 | | 150 | - | | | | | | | | | | | | y | 4 | | | | 1 | ', | | Н |
| 22/ | | 150 | | | | | | 1 | | | | 1 | | | " | | | | | | - 11 | | н |
| 17/100 | | 130 | | | | | | | | | | | | | 1 | | | | | | 4 | | н |
| 184 | | 7.7. | - | 130 | , | | | 1 | | | | | | | " | | | | | | 4 | | |
| 1/5 | | 150 | , , | | | | | | | | | | | | 9 | | | | | | " | | 1 |
| 1/5 | | 150 | | 1 | | | | | | | | | | | 1 | | | | | | " | | н |
| 1/5 | | 90 120 | 21 | | 1 | | 1 | | | | | | | | 9 | | | | | | " | | |
| 1/5 | | 120 | 21 | | | | | - | | | | - | | | " | | | | | | " | | 1 |
| 1/5 | | 9.0 | | | | | | 1 | | | | | | | 1 | | | | | | , | | 4 |
| 1/5 | | 40 | 2 | | | | | 1 | | | | 1 | | | 11 | | | | | | | | |
| 1/5 | | 9.0 | - | La constitution | | | | | | | | | | | 7 | | | | | | " | | |
| 1/5 | | 40 | | | | | | | | | | | | | 1 | | | | | | 11 | | |
| 1/5 | | 9 e | 2 2 | | | | | - | | | | | | | | | | | - | | " | | |
| 1/5 | | 7.0 | 2 - | | | | | - | | | | | | | 7 | | | | | | " | | |
| 1/5 | | 90 | 2 | cta | in | _ | 1340 | 9 | | | | | | | 1 | | | | | | " | | |
| 1/100 | | 1400 | | | | | 140 | O | | | | | | 1 | 8 | | | | | 11 | 11 | | |
| 1/10 | | 550 | | | | | 723 | | | | | 1 | 1 | 1 | 2 P | 1 | | | | | | | |
| | 3 | 20675 | 2 | | | | 30875. | 2 9 | 10 | 1 | | 20 | 2 | // | 00 | 1 | g | | a | 29 | 390 | 0 | |
| | 20 | 745- | 2 . | | 200 | 02000 | vogas | - 12 | 7 | 1 | | 1 | | 170 | | | 10 | | - | 29 | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR DESCRIPTION AND VALUE NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. STREET, SQUARE OR OTHER DESIGNATION NAME OF OCCUPANT OR OTHER OCCUPATION. NO. ON ROLL TAXABLE PARTY IN Brown 6-19 Labour HAJ & W Bell agent Por Mill & 203 Samuel Bull # 20 Paul Frumpour 60 Smith Robert 71 School hor 92 97 Mallown dr 39 .19:

| | - | 77 | | | - | | | _ ' | 111 | UD, | - | run | 10 | 00 | 2 | | | | | | | 1 | |
|--|-------------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|-----------------|--|-------------|----------|---------------|-----------------|--------------|----------------|--------------------|---|---|--------------------------|
| OF I | REAL P. | ROPER | | - | NAL PROPERT TAXABLE INCOM | | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | | DOCS | | | STAT | IST | CS. | - | | | | | |
| 10 | 11 | 12. | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | | 26 | | |
| Na of Acres, feel, or other feel are seen. | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of Days Labour. | Road Division. | Dogs Bitches | No of Persons in family of person need | as Resident | ELIGION. | No. of Cattle | No. of Shieffs. | No. of Hogs. | No. of Horses. | Del Noti Sec | Date of ivery of ice, under tion 41. | | |
| - | | 6752 | | | 2 (10 | 9 04. | 308752 | 201 | | | | | 110 | 9. | | i in | | 7 6 | 19 | | The state of | - | 2 |
| 1 | | | | | 2000 | 2000 | 20945 | 1 | 3 | | | 29 | 110 | | | 25 | | 9 | 29 | - | 3900 | - | |
| 47/100 | | 900 | V | | | | 900 | 4 | | | | | 0 | 2 | P | 15 | | | - | 10 | 3900 1april | | |
| 1100 | | 300 | 3 | | | | | | | | | | | | | | | | | | " | | |
| 47/100 | | 350 | 3 | - | | | 650 | | | | | | | | | | | | | | " | | |
| 1/10/100 | | 550 | | | | | 200 | 7 | | | | | | 4 | 8 | | | | | 1 | , | | |
| 257 | | 250 | | | | | 350 | | | | | | | | P | | | | | | | | |
| 69/00 | | 650 | i | | | | 650 | | | | | , | | | -0 | 2 | | | | | , | | |
| 1/2 | | - | | | | | | | | | | | | | | | | | | 2 | 2800 | | |
| 2/100 | | 160 | - | | | | | | | | | | | | P | | | | | | 19 april | 2 | |
| 1/5 | | 160 | - | | | | | | | | | | | | " | | | | | | , | | |
| . 1/5- | | 160 | | | | | | | | | | | | | 11 | | | | | | " | | |
| 16/10 | | 128 | 2 | | | | | | | | | | | | " | | | | | | () | | ı |
| 32/100 | | 250 | 5 | | - | | | | | | | | | | 1 | | | | | 1 | 1 | | |
| 13/10 | | 100 | Ta | | | | 1222 | | | | | | | | 1 | | | | | | . " | | ı |
| 16/100 | | 128 | 7 | | | | | | | | | | | | 1 | | | | | | " | | ı |
| 1/5 | | 130 | , v | | | | | | | | | | | | " | + | | | | | 4 | | ı |
| 1/5- | | 130 | V | | | | | | | | | - | | | " | | | | | | 11 | | 1 |
| 1/5 | | 130 | 2 | | | | | | | | | | | | " | | | | | | " | | and the same |
| 1/5 | | 130 | 7 | | | | | | | | | | | | " | | | | | 1 | 1 | | |
| 1/5 | | 130 | 7 | | | | | | | | | | | | " | | | | | | " | | |
| 1/5 | | 130 | 1 | | | | | | | | | | | | 11 | | | | | 1 | " | | - |
| 1/5 | | 300 | 7- | | | | | | | | | | | | 1 | | | | | | "/ | | The Real Property lies |
| 1/3 | | 70 | 5 | | | | | - | | | | | | | .11 | | | | | | " | | No. of Lot, House, etc., |
| 1/5 | - | 300 | | | | | | 1 | | | | | | | " | | | | | | " | | - |
| 1/3 | | 200 | 0 - | | | | 3360 | | | | | | | | " | | | | | 1 | "/ | | |
| | | | | | | | 666 | 6 | | | | | | | | | | - | | - | | | 1 |
| | 2 | 31341 | 8 | | 2000 | 200 | 131541 | 82 | 28 | | | 20 | , / | 1/2: | 3 | 4 | 0 | | 72 | 9 | 6700 | 2 | - |
| | 2 | | | | | | | | | | | | | | | | | | | | | | 1 |

| | | | . AS | SSESSMENT | ROLL | FOR THE CITY | 0. | F | BELLEVILLE | TOR |
|-----|-----|----------------|--|----------------|--|--|--------------|---|--|-----------------------|
| П | | 1. | | ESCRIPTIONS OF | PERSONS | ASSESSED. | | | DESCRIPTION AND | VALUE |
| 1 | T | | The second secon | SCRIPTIONS OF | 4 5 | 6 | - | 7 | 8 | 9 |
| | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION | Fresholder, Householder, Tennat, or Farmer's Son, Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR . OTHER DESIGNATION. | No.or Los House, & |
| Н | - | > 104 | Smith Albert of | 1. N lot | - F. | Alexander Total | | P | Wallione | A40 |
| Ш | | 105 | | 4 1 | .11 | | | 1 | 1 1 | 41 |
| Ш | | 106 | 1 1 | 1 1 | " | | | 1 | " " | 42 |
| Ш | - | 107 | 1 1 | 1 1 | " | | | 1 | 0. | 43 |
| П | . , | 124 | 11 4. | 4 1 | | | | 1 | 4 1 | 40 |
| Ш | 1 | 125. | | 11 4 | 11 | | | 1 | 1, 00. | 39 |
| П | 1 | 127 | 11 4. | 4 4 | 4 | | | 1 | of Time of | 36 |
| П | | 130 | 11 . 11 . | 4 4 | " | | | (D) | 10 0 4 | a |
| | | | Storts Martin | black | # 20 | Joseph West | | P | M Cemilys | |
| | | | Smith ad | N lot | 210 | | | 1 | W Canniflon | a |
| | | / | Sulsvan Michael | | 7 62 | 1-1- | | 0 | 1 " | & w |
| | | 1 | Smith Milliam Soules Pabent | , | # 49 | William Clarke | | P | 4 , | 9 |
| | | , | Smith Albert of | , | # 150x | Sames Hughes | | P | 1 4 | 19 |
| | | 205 | 11 11 | 10 100 | | | | | M Mailway | |
| | 1 | 206 | 1 1 | | 11 | | , | 4 | M Morthcotts | |
| | v . | 207 | 1 1 | | | | | 1 | // // | 31 |
| | 4- | 208 | , , | | | | | 1 | | 30 |
| | | 209 | 1 1 | | " | | | 7 | . / / | 29 |
| | | 200 | 9 9 | 4 4 | | | | 7 | 4 4 | 28 |
| | | 211 | 9 4 | 4 4 | | | | | 1 1 | 27 |
| | | 2/2 | 4 " | 4 4 | 4 | | | | 4 4 | 20 |
| | | 2/3 | " " | 4 1 | | | | 1 | 4 4 | 25 |
| | 1 | 2/4 | 4 4 | 4 4 | | | 1 | 1 | 1 " | 24 |
| H | | 2/5. | " " | 4. 4 | | - | 1 | - | " " | 23 |
| | | | | 11 | | | | 4 | 1 4 | 22 |
| | - | 0 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| A L | 1 | | h | | | | | | | |

| | | | | | | | | - YV | AF | ID, | 1 | TUR | 18 | 58 | 5 | | | | | | | |
|---|---|---|-------------------------------------|--|------------------------------|--|--|------|-----------|------------------------------|----------------|---------------|---|-------------|----------|---------------|---------------|--------------|----------------|--|---|---|
| OF R | EAL PR | | | | NAL PROPERT TAXABLE INCO | | ACCRECATE VALUE OF ALL PROPERTY. | STA | ATUTE LAI | BOUR | | . 000S | | - | STATI | STI | C S. | 1 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | , 26 | | |
| Sa of Arres. Joseph or other Tassirement. | No of Acres Cleared. | Value of each 1 arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and T-xable Income. | | | Total No. of Days Labour. | Road Division. | Dogs B.tches. | No of Persons in family of person rated | as Resoent. | ELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivers of Notice, under Section 41. | - | |
| 15 | 37 | 3418 2418 200 | | | 2000 | 2000 | 315418 | 228 | - | | | 20 | 112. | 2 | go. | 40 | | 9 | 29 | 6700 Bapin | | e |
| 15 | | 200 | - | | | | | | • | | | | | 4 | , | | | | | 1 | | |
| 15 | | 200 | V | | | | | | | | | | | 1 | | | | | | - | | 1 |
| 1/100 | | 100 | 1 | | | | | 1 | | | | | | | 1 | | | | | 1 | | |
| 14/100 | | 1/2 | | | | | | - | | | 1 | | | | 4. | | - | | | . 4 | | |
| 1/4 | | 200 | / | 1 | | 1 | | | | | 1 | | | | 9 | | | | | 9 | | |
| 1/5- | | 280 | 2 | N. | | | | - | | | | | | | 1 | | | | | " | 1 | |
| 17/10 | / | 1500 | V | 14 | | | 2792 | - | | | | | | | " | | | | | " | | 1 |
| 1/4 | | 850 | 2- | 1 | | | 850 | - | | | | - | | 25 | P | 2 | | | 1 | 1 | | |
| 1% | | 1200 | , | - | | | 1200 | 5 | | | | | | | P | | | | | " | | - |
| 22/100 | | 400 | - | 1 | | | 400 | 7 | | | | | - | 4 | ne | 32 | | | 1 | " | | |
| - | | 400 | / | | | | 400 | 7 | | | | | 1 | 2 | P | | | | | " | | - |
| 2/100 | | 400 | ~ | 0 | | | 400 | | | | | | | | P | | | | | 1 | | - |
| 44/100 | | 325 | - | 1 | | | | | | | | | | | 8 | | | | | 4 | | |
| 1/4 | | 125 | - | | | | | | | | | | | | 4 | | | | | " | | |
| 13/10 | | 70 | Fi | 1 | | | | | | | | - | - | | 4 | | | | | 4 | | |
| 1/100 | 2 | 63 | F | | | | | | | | | | | | 9 | | | | | 9 | | |
| 13/100 | , | 85 | - | | | | | | | | | | | | " | | | | | " | | - |
| 1/100 | | 90 | 5- | 1 | | | | | | | | | | | 4 | | | | | , | | |
| 17/10 | | 100 | + | 1.7 | | | | | | | | | | | 4 | | | | | 11 | | |
| 19/1 | 43 | 100 | 7 | | | | | | | | | | | | 1 | | | | | - 11 | | |
| 19/10 | 0 | 110 | , | | | | | | | | | 4 | | | 4 | | | | | b | | |
| 137 | | 65 | 5. | | | | | | | | | | | | 1 | | | | | 4 | | |
| 8/0 | 0 | 30 | 5 | | | | | | | | | | | | " | | | | | 4 , | | 1 |
| 1/10 | 2 | | 5- | | | | 1240 | 3 | | | | | | | " | | | | | " | | |
| 17/ | lo la | 5 | 0 - | | | | 21 | | | | | | | | | | - | | | | | |
| | 2 | 2070. | 5 | | 0.10 | 2000 | 12270 | 5 2 | 28 | | | 20 | 1 | 134 | | 4 | 0 | 9 | 7 2 | 16700 | | |
| | 1 | 120 | 1 | | 144. | | | | | | | | | | | 1 | | | | | | - |

| | | | AS | SESSMENT | ROLL | FOR THE CITY | 01 | F | BELLEVILLE | TOR |
|---------------|---|----------------|---|---------------|--|--|--------------|---|---|------------------------|
| | _ | | | SCRIPTIONS OF | NAME OF TAXABLE PARTY. | | | 7 | DESCRIPTION AND V | VALUE |
| | | 1 | 2 | 3 | 4 | 5 | nt. | | | 9 |
| | 1 | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Freeholder, Householder, Tenant, or Farmer's Son, | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section. F(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot House, &c |
| | | 2/8 | Smith Albert & | No lot | A | .920 | | g. | Hambleyo | 433 |
| | | 2/9 | | , , | , | | | 1 | . 11 4 | 34 |
| | | 220 | 1 /1 | 4 4 | 9 | | | 4 | | 35 |
| | | 221 | , , | 4 4 | 4 | | | , | 1 1 | 36 |
| | | 222 | Sheeha March | Driver | Al . | Mrs Thompso | - 1 | 1 | Lezon, line | 37 |
| | | 226 | Smith all | a bot | A | | | 99 | I Sown line | 41 |
| | | 227 | 11 4 | 4 4 | " | - | | y | M Hambley | 41 |
| | | v 229 c | butherland alex | 11 11 | Ĥ | 200 | ò | P | 4 4 | 43. |
| | V | 23419 | Smith a of | 1 1 | F. | | , | P | M Mailway | 3 |
| | V | 235 | | 11 11 | 11 | | | 4 | 11 . 11 | 4 |
| | | 236 | | | | | 1 | " | 11 1 | 5 |
| | | 237 | 11 4 | 1 1 | | | | 4 | 4 4 | 6 |
| | | 238 | | 1 1 | | | | 9 | 4 4 | 7 |
| | V | 239 | | // // | | | | 1 | - /- /- | 8 |
| | 1 | 240 | | 4 4 | , | | | 4 | , , | B |
| | | 242 | 1 1 | | | | | " | 4 | 12 |
| | | 244 | | | | | | " | . 1 | 12 |
| ı | | 245 | | | .,, | | 1 | | 0 9 | /3 |
| 1 | V | 246 | | 4 4 | | | | 1 | 4 4 | 14 |
| | 1 | 247 | 4 4 | | | | 1 | 4 | 4 4 | 15 |
| | | 2480 | weener Patrick " | Black | 7/10 | | 1 | P | 4 . 4 | 16 |
| | V | 302 0 | theepar Jan + | 1 | 11 . 1 | 11. | ē | 1 | 4 4 | 47 |
| | 1 | 376 € | Stewart alex c | fine | 1100 | IS B. Flint | 8 | P | & Bleecker | 13 |
| | V | 383 @ | limpson Mr- M | meman | # 23. | To Marthcott age | est 0 | PE | & Brassey Sr. | 9 |
| | 1 | 386x3 | Strut | withou | 7 | | d | 8 | W Bleecker | 25 |
| | | | | | | | | | | |
| | | | 3 | | - | 14 165 2 10 a | | - | | |
| | | | | | | | | | * | |
| Seattle State | | | | | | | | | | |
| de la | | | | | | | | | | |

| | - | - | | - | | | | | -11 | τυ, | 1 | 01 | | 100 | | | | | | | | | |
|--|------------------------|--|------------------------------------|--|-------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|----|---|
| OF R | | RÓPERT | | | NAL PROPERTY TAXABLE INCOM | | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | 4 | DOCS | | | STAT | IST | ICS. | | | | | | |
| 10 | 11 | 12 5 5 | 13 | 14 | 15 | 16 | 17 | 50 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| Sa. f Acres. Fat, or other Sustairement. | No of Acres Cleared | Value of each larcel of Real Property. | Total Value of Real Property | Value of Personal Property, other than Income, | Amount of Taxable Income | Total Value of Personal Property and Taxable Income. | | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal'No. of Days Labour. | Road Division. | Dogs | B.tches. | in family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | | |
| 4/0 | 02 | 120 | , | , | 2000 | 2000 | 922705 9 2320 | 228 | | - | | 30 | | 40.0 | P | 40 | | 9 | 21 | 19 april | il | ie | |
| 1/5 | | 120 | | | | | | | | | | | | | 9 | | | | | " | | | |
| 1/5 | | 120 | - | M | | | | 1 | | | | | | | 9 | | | | | 1 | | | |
| 2//00 | | 150 | | 19 | | | | | | | | | | | 9 | | | | | 4 | | | |
| 1/100 | | 150 | | | | | 100 | 1 | | | | | | | -12/ | , | | | | 1 | | - | |
| 1/3/10 | | 150 | 2 | | | | 650 | | | | | | | 3 | 8 | | | | | 1 | | - | |
| 1 //00 | 13 | 530 | 7 - | | | | /3 53 | 3- | | | | | | - | P | | | | | " | 1 | | |
| 1100 | | 100 | 7 - | | | | 100 | 1 | | | | | | | P | | | | | 4 | | | |
| 19/100 | | 200 | - | | | | | | | | | | | | P | - | | | | 4 | | | |
| 19/00 | | 200 | j. | - | | | | | | | | | | | 4 | | | | | 9 | | - | |
| 19/00 | | 200 | j | | | | | | | | | | | | 1 | | | | | 9 | | - | |
| 19/00 | | 200 | 5 ~ | | | | | | | | | | | 4 | 9 | | | | | " | | - | |
| 1/100 | | 200 | 0 . | | | 1 | | | | | | | | | " | | | | | " | | | |
| 19/100 | | 200 | ò v | 1 | | | 122 | 9 | | | | | | | 1) | | | | | 1 | | - | |
| 20/ | | 200 | 7 0 | | | | 10000 | | | | | | | | 1 | | | | | 1 | | 1 | |
| 19/100 | | 200 | | | | | | | | | | | | | 1 | | | | | " | | | |
| . 48/100 | | 400 | 5. | | | | 1 1111 | | | | | | | | 1 | | + | | | 1 | | | |
| 1/5- | | 200 | 0 " | | | | 11111 | | | | | - | | - | 11 | | | | | " | | - | |
| 1/5 | | 200 | - 7 | 1 | | | 100 | | | | | | | | ! | | | | | " | | | - |
| 1/5 | | 200 | | | | | 2600 | Ó | | | | | | | 1, | | | | | 4 | | V | |
| | | 90 | | | | - | 90 | 0 | 4 | cr | Re | n. | 2 | 3/ | y R | 4 | | | | | | | |
| | 1 | 600 | | | | | .60 | | | | | - | | | 68 | | | | | " | | 4 | |
| 24/00 | | 580 | | | | | 58 | ō | | | | | | 0 | 28 | | - | | | " | | | |
| 1/5 | | 153 | | | | | 153 | 0 | | | | | | 9 | 38 | | | | | " | | | |
| | | | | | | | 13/1 | | | | | - | | | | | | | | | | | |
| | | 8.33 | 45 | | | | 32104 | 35 | | | | | | | | | | | | | | | |
| | 0 2 | 12904 | 40 | | 210 | 10 2/11 | 32104 039154 | 0 | 24 | | | 3 | 0 | 1/6 | 63 | - | 40 | | 90 | N | | | |
| | 1 9 | 732 | | | 200 | 200 | 10194 | A | 74 | | | 1 | | 1 | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | - | | | | 1 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| | | | | SOLIONII III | | TROSED. | | 1 | DESCRIPTION AND VA | ALUE |
|-------------------|---------------------------------------|----------------|---|------------------|--|--|---------------|---|--------------------------------------|-------------------------|
| 4 | + | | NAMES AND D | ESCRIPTIONS OF 1 | ERSONS | ASSESSED. | | 7 | 8 | 9 |
| | - | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fresholder, Householder, Tenant, or Farmer's Son, Age of Occupant, | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or loz. Hotak, de |
| | | | 1 | | | ADVAGA. | | | & Bettes pr | |
| l | 1 | | School house Ampson Lewi | | # . | Sames Harrigan | | | of Railway | |
| l | 1 | 396 | Simpson James | Blacksmith | | Sane Morthcott | | 8 | A Brassey & | B |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 397 | Starling le of | W house | 4 | | | 11 | is " | 9 |
| | 2 | 399 | . / // | 1 100 | | | | 1 | | 20 |
| | 1 | 400 | 1 4 | 9 9 | | | | 1 | | 21 |
| | | 401 | 1 1 | | | | | 1 | | 22 |
| | 1 | 402 | 9 9 | 4 4 | | | | 1 | | 20 |
| Ī | 1 | 404 | 1 1/ | · house | // | | | 1 | " | 25 |
| | 1 | 409 | | 1 lot | | | | 1 | W Station ro | 32 |
| | 4 | 411 | 1 1 | " " | 4 | | | 1 | | 34 |
| | _ | 4/2 | Sheehan Michael | Gard Boss & | 4 52 | b A Starling | 4 | 2/ | Marluay St. | 500 |
| | | | Thry Richard | Blacksmith | 769 | | | P | & Lingham # | age . |
| | | 428 429x | 430 Street | N house | 4 | | | 1 | " " | w |
| 1 | - | 136 | Shibley Ira | a lot | 7, | | | 0 | 0.00 | ~ |
| | 1 | 4365 | Skellon Sames | Calpentin c | | 154 | | P | Lown line & | pt |
| | | 447 | Shibley Lea | l lot | 7 | | | P | 4 4 | 1 |
| | | 448 | Starling & L | " ' | Fe | | | P | 1 9 | 43 |
| The Parket Street | 1 | 449 | 1 1 | | " | | | 1 | 4 4 | 14 |
| | | 450 | 4 4 | 4. 4 | " | | | " | 4 4 | 4.5 |
| | | | | | | | | | , , | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | |

| | | - | - | | | - | | _ VI | Al | άD, | 1 | FOR | 188 | 33 | | | | | | | |
|--|-------------------------|--|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------------------|--|-----------|---------------|---------------|--------------|----------------|--|---|--------------------|
| OF R | EAL PI | | | PERSO | NAL PROPERT TAXABLE INCOM | Y AND ME. | ACCRECATE VALUE OF ALL PROPERTY. | ST | ÁTUTE LA | BOUR | 41 | DOCS | | STAT | IST | ICS. | 100 | | | 1 | |
| 10 | 11 | 12 | 13 | 14 | - 15 | 16 | 17 | | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | , 26 | | |
| on of Acres. Folk or other Lumber ement. | No of Acres Cleared. | Value of each larcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 40 Years. | Total No. of Days Labour. | Road Division. | Dogs B.tches. | No. of Persons in family of person rated as Resident. | RELIGION. | No. of Cattle | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 1/5 | 32 | 954 | 9 | | 2000 | 2000 | 3310740 324544 | 234 | | - | | 90 | 1160 | | 40 | | 9 | 21 | 6700 | | |
| - | | 1050 | | | | | 1050 | / | | | | / | 4 | 8 | | | | - | 12 april | | |
| | | 575 | | | | | 545 | = | | | | | 2 | 8. | | | | | " | | |
| | | - | , - | | | | | | | | | | | P | | | | | " | | |
| 1/00 | | 600 | 7. 0 | | | | | | | | | | | 1 | | | | | , | | |
| 1/5 | | 120 | 1 | | | | | | | | | | | 4 | | | | | , | | |
| 1/5- | | 120 | , , | | | | | | | | | | | 1/ | | | | | " | | |
| 1/5 | | 120 | , | | | | | | | | | | | 1 | | | | | , , | | |
| 14/ | | 30 | 5 0 | | | | | 100 | | | | | | 1 | | | | | // | | |
| 14/100 | | 50 | | | | | | | | | | | | 1 | | | | | " | | 1 |
| 16/100 | | 400 | 2 | | | | | | | | | | | 1 | | | | | / | | |
| 1/10 | | 50 | , | | | | | | | | | | | 11 | | | | | " | | 1 |
| 18/100 | | 50 | | | | | 1 | - | | | | | | 1) | | | | | , | | - |
| 1/10 | | 30 | | | | | 2330 | 2 | | | | | | 11 | | | | | 1 | | - |
| - | | 570 | 0 - | N. | | | 590 | | | | | | c | - Re | 2 | | | | - 11 | | - |
| 20/ | | 400 | | 2 | | | | e | 2 | | | 1 | | 8 P | | | | | 1 | | H |
| - | | 400 | 3 | | | | 800 | , + | | | | | | " | - | | | | 11. | | No. of Concession, |
| | | - | | | | | | | | | | | 1 | | | | | | | | The second |
| 184/2004 | 2 | 750 | 5- | - | | | 750 | 1 | | | | | | D | | | | | " | | - |
| 467111 | | 100 | 7 . | | | | 100 | | | | | | | P | | | | | " | | ı |
| 1/10 | | 172 | 2 - | | | 1 | 172 | 7 | | | | | | Ø | 4 | | | | 4 | | - |
| 24/00 | | 88 | | | | | | 6 | | | | | | P | | | | | 1 | | |
| 2/100 | , | .84 | - | | | | | 1 | | | | | | 1 | | | | | 4 | | 1 |
| 2//00 | | 87 | 1 - | | | | | | | | | | | 4 | | | | | 14. | | 1 |
| 20/10 | 0 | St | 7 - | | | | 336 | 2 | | | | | | 4 | | | | | 4 | | 1 |
| | | | 9 | | | | 668 | 3 | | | | | | | | | | | | | |
| - | . 4 | 33572 | 9 | | 200 | 0201 | 03772 | 9 | 77 | | | 12 | 118 | 2 | 4 | 0 | - | 7.0 | 1 8300 | 1 | 1 |
| 1 | | | | | 1 | | 200 miles | 140 | 7 | | | | | 12 : | | | 1 | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE DESCRIPTION AND VALUE NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. NAME OF OCCUPANT OR OTHER TAXABLE PARTY I Four line 47 O lot of 9 11 11 48 1 11 1 1 452 1 11 11 11 49 V 250 1 454 V 455 A G.J. James 5- 40 6 4 Dempleton matilda sudor Fi 1 40 Thrasher Loseph R Salone # 49 Alfred atarley & & mill of 41 a 8 M. 4 4 15 53 Lice Lason Street car ness # 18 Mm Vancoto y 4 , 3 53 Furner Bend Saborer # 38 182 Jansey Patrick Grown FOR & Commisten 0 6 13 183 4 4 10 lot 9 4 1, 6a 194 Lie George Driver # 35 John Doyle P " " V 377 Temple Peter Fetter # 14 To Cheeseboro P & Brasseyt & 1 379 Taylor Edward Driver # 46 8 M Carrier St 27 155 Plane Harrist Spinde In Julher Farrelly P Entation rd 413 of & Brassey soa 11- Wills Thomas V lot Fe 15 Walda Henry axemaker Files -P Gofalames & 20 & of Burellor 8 B

| | | - | CHICAGO CONTRACTOR OF THE PARTY | | | | | | | , | 1 | | | 100 | , - | | | | | | | |
|---|----------------------|--|--|--|-----------------------------|--|--|-------------------------------------|------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|----------------|---|----|---|
| OF R | EAL PI | - | THE R. P. LEWIS CO., LANSING | PERSO) T | AND NE. | ACCRECATE VALUE OF ALL PROPERTY. | ST | ATUTE LA | BOUR | | DOCS | | | STAT | IST | I C S. | 111 | | | | | |
| 10 | 11 | 12 4 h | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| in of Acres. Joh or other Januarement | No of Acres Cleared. | Value of each larcel of Real Froperty. | Total Value of Real Property. | . Value of Personal Property, other than Income. | Amennt of Taxable Income | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | | Tetal No. of Days Labour. | Road Division. | Dog* | Bitches. | No of Persons in family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41 | | |
| 19/10 | 30 | 80 | V | | 2000 | 2000 | 337.629 | 227 | | | | 22 | | 118,2 | D | 40 | , | 9 | 21 | 13 april | ,, | e |
| 19/ | | 75 | - u | | | | | | | | | | | | 4 | | | Ì | | 10 again | | |
| 100 | | 70 | V | | | | | | | | | | | | .// | | | | | " | | |
| 17/100 | | 70 | v | | | 1 | | 1 | | | | | | | 1 | | | | | 4 | | 1 |
| 16/ | | 63 | - 0 | | | | 360 | 7 | | | | | | | 1 | | | | | , | | |
| | | | | | | | | | | | | | | | 1 | | | | | " | | 1 |
| | | | | | | | | 1 | | | | | | | 1. | | | | | 'n | | 1 |
| 26/100 | , | 1000 | | | | | 1000 | 1 | | | | 1 | | 3 | -8 | | | 2 | 1 | 2 4 | | - |
| 23/10 | | 350 | | | | | 350 | | | | | | | 4 | P | | | | | " | | - |
| - | | 800 | | | | | 800 | | 2 | | | | | 3 | -8 | | | - | | 9 | | - |
| | | 650 | | | | | 650 | 1 | | | | | | 4 | P | | | | | " | | 1 |
| 13/100 | | 300 | 3 - | | | | | - | | | | | | 1 | RE | | | | | // | | 1 |
| 257 | | 173 | 3: | | | | 670 | | | | | | | | -1/ | | | | | 4 | | 1 |
| 19/00 | | 480 | 5 - | | | | 480 | | | | | - | | 1 | P | | | | | 1 | | - |
| 20/000 | | 580 | | | | | 58 | - | | | | / | | 8 | | 2 | | | | 1 | | |
| 1/5 | | 1300 | · · | | | | 1300 | 7 2 | | | | | | 0 | F | | | | | , | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | - | - | 1 | | | | | | | | | | | | | | | | | | |
| 121 | | | | - | | | | - | | | | | | | 18 | | | | | , | | - |
| 1/100 | | 350 | | | | | 250 | | | | | | | 2 | RE | - | | | 2 | 7 4 | | |
| 1/100 | | you | 1 | | | | 700 | | | | | | | | 16 | | | | - | | | - |
| | | | | | | | | | | | | | | | | | | | | | | - |
| 16/ | | 17 | | | | | 273 | ~ | C | 10 | Per | 1 | | | y | | | | | " | | |
| 1/100 | | | | | | | 500 | | | | | | | | 5- JB | | | | | 4 | | 1 |
| 7700 | | 500 | | | | | | | | | | | | | | | | | | | | |
| | | 802 | 9 | | | 300 | 34574 34564 | 9 | | | - | - | | | 9.4 | | | | 100 | 000 | 2 | - |
| | 3 | 4374 | 1 | 1 | 2000 | 2000 | 3 94564 | 924 | 19 | | - | 2 | 4 | 12 | 13 | 4 | 0 | 1 | 4 3 | 6 8300 | | - |
| | | | 4 | 1 | | | 1-6-6-6 | | | | | | | 1 | | | | | - | 1 | | - |
| | | | | 1000 | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| | | AS | SESSMENT | MULL | - | | - | | DESCRIPTION AND VA | - |
|--------|---------------|--|---------------|--|--------|--|---------------|---|---|------------|
| 1 | | | SCRIPTIONS OF | PERS | ONS | ASSESSED. | | | 8 | ALUE |
| | | NAMES AND DE | SCRIFTIONS | 4 | 5 | 6 | | 183 | | 9 |
| - | 1 | NAME OF OCCUPANT OR OTHER | OCCUPATION. | Fresholder, Householder, Tenant, or Parmer's Son. | upact. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No co Loz. |
| | NO. N ROLL | TAXABLE PARTY | | Pro Hora | Ago | | | | 1 Dafoe A | |
| | | Walter & Harris | Lumber shed | 7 | | William Dafor | | 9 | & mill do | |
| 11 " = | 98 | | Factory | 0 | | " | | 9 | | Ja |
| V c | 19 | | | | | 11 1 | | 9 | 4 1 | |
| A A | 10 | | " " | | | ., | | 4 | 4 4 | |
| 1 4 | | 1 4 | | 4 | | 1. 1 B.11 | | | N 4 4 | _ |
| 1 | | Matts Lusan | | | | | | P | " , | |
| | | Waterhouse Richard | | | | | | 4 | 4 4 | _ |
| | | Wheller Thomas | | | | <i>N</i> | | D | E Somes In | / |
| | | Williams Edward Walson Pahent | 1 | | | | | 4 | & albion & | _ |
| | | West Joseph My | | | | | | | Westonie & | |
| | | North William | | | | | | | Estation po | |
| | | Willis Henry G | | | | John Doyle | | | E Cannifton ro | _ |
| 1 2% | 791 | Wemperly John | Driver | # 4 | 1 | William alford | | | A Meyers Dr. | _ |
| 1 30 | 2/ | Vensley arther | Fireman | # 2 | 2 | WH Warren Peterson | ace | S | E Bleecher an | wo B |
| 1 37 | 011 | Elherspoon Wabert | Driver | 41 | 10- | So both in | - | - | I Brassy sr | 24 |
| 1 37 | 8/1 | Pallbridge Edway | Carpenter | H J | 6 | Samuel Hall | | 110 | Mr Better fr. | |
| 45 | 611 | Waltering Edway Frombs | Storehouse | 1 | & | Harford ashley | | | Lown line | |
| | | 01 | | | | | - | | | |
| | 14 | Jeomans Horace | 1. 1 | | | | | | | |
| × // | 3 | Souna Mill | O lot | de | | | | P | M. Johnson & | 17 |
| 1/7 | 5-10 | Goung William | Laborer . | 14 5 | 5 | | | | W albion Ar | |
| 30 | 3 | Joung hary Lane Joung Ester Janusod Mary H | 1. N. I | 71 | - 1 | Rosa M'Ginis | | D | Ar learnithmic | 6 |
| 132 | 5/4 | Jarwood Mary X | N ha | 4 | 1 | to Moreheast a | zer | A | W Better & | et. |
| | 0 | | (V LVC | | | | | 8 | Walles In | 5 |
| | | | | | - | | | | | |
| | | AL. VIII | | | | 1 | | | | |
| | | | | | | | | | | |
| NS. | | | | | | | | | | |

| - | - | - | - | | - | | | | | | | | | 100 | | | | | | | 100 | |
|---|----------------------|--|-------------------------------------|--|------------------------------|--|-------------------------------------|------|----------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|-----|--|
| OF R | REAL P | ROPERT | | - | TAXABLE INCOM | AND NE. | ACCRECATE VALUE OF ALL PROPERTY. | STA | ATUTE LA | BOUR | - | DOGS | 10/1 | | STAT | IST | ICS. | W. I. K | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| is of Acres. in or other interessent. | No of Acres Cleared. | Value of each Arcel of Arcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | | | | Tetal No. of Days Labour. | Road Division. | Dogs | Bitches. | in family of porson rated as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No. of Hops. | Nor of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 1/10 | 0-1 | 150 | } | 4.5 | 2000 | 2000 | 34564 | 3249 | 2 | | | 74 | 1 | 1292 | P | 34 | 7 | 13 | 36 | 8300 13. Apr | il | e |
| 1/10 | 333 | - | | 1 | | | | | | | | | | | 11 | | | | - | , | | |
| | 3 | | | | | | | | | | | | | | 1 | | | | | 1 | | - |
| 7/100 | | | | | | | | - | | | | | | | 1 | - | | | | 1 | | |
| 1/10 | 3 | 3000 | | | | | 3150 | - | | | | | | | 1 | - | | | | . 11 | | H |
| | | 550 | | | | | 550 | | | | | | | 2 | P | | | | | 1 | | - |
| | | 300 | ~ | - | | | 500 | | | | | | | 4 | P | | | | | , | | 1 |
| 19/100 | | 600 | | | | | 600 | | | | | | | 3 | P | | | | | 11 | | 1 |
| | | 200 | | | | | 200 | | | | | | | 2 | 0 | | | | | " | | |
| 1/4 | | 1300 | | | | | 1300 | - | | | | , | | 3 | - Ra | ? / | | | | ., | | |
| 24 | | | | | | | 150 | - | | | | | | | P | | | | | 11 | | - |
| 100 | | 350 | | | | | 480 | | | | | | 1 | 0 | 5-8 | | | | | , | | - |
| 110 | | 350 | | | | | | 03 | , | | | | | 0 | 00 | | | | | " | | |
| 110 | | 700 | | | | | 700 | - | | | | | | · ci | | | | | | 7 | | The same of |
| | | 580 | | | | | 580 | | , | | | | | 8 | | | | | | , | | |
| 1/5- | | 425 | | | | | 420 | | | | | | | 3 | | | | | | 1 | | The state of the s |
| 50/ | | 1000 | | | | | 1000 | | | | | | | | D | | | | | 7 | | |
| | | | | - | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | I |
| 1/4 | | 200 | , v - | | | | 200 | 7 | | | | | | | 9 | | | | | 9 | | |
| . /4 | | 350 | | | | | 3.5 | 0 2 | 2 | 7 | | | | c | 5-60 | | | | | * | | |
| | | 400 | , . | 100 | | | 40 | 0 2 | 2 | 1 | er | 1 | | ~ | | | | | | y | | |
| - | | 47 | | | | | 47 | 35 | | | | | | 3 | P | | | | | " | | - |
| 100 | | 15 | 5- | co | Ker. | - | | D | | | | | | | 8 | | | | | 4 | | |
| | | 12.26 | 57. | 1 | | | 10 % | | | - | | | | | | | ~ | | | i | 0 | |
| | 0 | 156109 | 7 | | 9100 | 200 | 25810 | 9 26 | 5- | 1 | | 23 | , i | 129 | 33 | 4 | 10 | 1 | 12 -9 | 6 820 | 0 | |
| | | 000 | 4 | | 2000 | 200 | | | | | | | | 13. | | | | | | | | |
| | | | | | | | | | | | | | | - | 1 | | | | | | | - |

ACCESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| | | | 10 | GEGGMENT R | OLL | H | FOR THE CITY | 0. | F. | RETTEAITE | FOR |
|--|-----|----------------|---|-----------------|--|--------------------|--|---------------|--|--------------------------------------|--------------------------|
| | | | | | I | DESCRIPTION AND VA | ALUE. | | | | |
| 4 | - | | NAMES AND DE | SCRIPTIONS OF P | ERSO | N S | 6 | | 7 | 8 | 9 |
| The state of the s | | NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION. | Fresholder, Householder, Tenans, or Farmer's Son, | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO , IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot, House, &c. |
| | | | Garwood Many | # W lot | 4 | | william . | | .J | W alice of | |
| | ·ta | 329 | y " | 4 4 | 7 | | | | 1 | I Meyers de | |
| | - | 334 | 4 4 | 7 1 | 4 | | | | 1 | & Collis So | |
| | | 307 | 1 | " " | " | | | | 11 | ./ | 2 |
| | | 1 338 | " " | 11 11 | 7 | | | | " | | |
| | ~ | 339 | // // | 4 " | " | | | | 4 | | 3 |
| | 1 | 352" | / / | 11 11 | . 4 | | | | 11 1 | W Macdinal & | 10 |
| | V | 358 | 4 1 | 11 11 | " | | | | 1 | 4 4 | 9 |
| | 1 | 254 | 11 1 | 11 1 | " | | | | 1 | " + | 8 |
| | V | 355 | " | 4 4 | " | | | | 1 | U 4 | 7 |
| | 1 | 368 | 11 1 | 4 4 | 4 | | | | 1 | M Russell So | 3 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | 1 | | | |
| | | | | | | | | | | | 100 |
| | | | | | | | | - | | | |
| | | | | | | | | | | | 100 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | - |
| | | | | | | | | | | | - |
| | | | | | | | | | | | |
| | | | | | | - | | | | | |
| | | 1989 | The same of the same of | | | - | | | | | Miles. |
| | | | | | | | | | | | |

| | | - | | | | | | _ V | VAI | КD, | | FO! | R | 188 | 33 | | | | | | | |
|--|----------------------|--|-------------------------------------|--|------------------------------|--|--|-------------------------------------|--------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|------|----|----------------|--|---|-------------|
| OF R | EAL P | 1 | | | NAL PROPERT TAXABLE INCOM | Y AND ME. | ACCRECATE VALUE OF ALL PROPERTY. | SI | ATUTE LA | BOUR | | DOGS | | | STAT | IST | ICS. | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | . 16 | 17 | | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| Sauf Acres. Jes, or other Justurement. | No of Acres Cleared. | Value of each Jarcel of Real Property. | Total Value of Real Property. | Value of Personal Property, other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real & Personal Property and Taxable Income. | Children betwin Ages of 5 and 16 | Persons from . 21 to 00 Years. | Total No. of Days Labour. | Road Division. | Dogs | B.tehes. | No of Persons in family of person rated as Resident. | FELIGION. | No. of Cattle. | | | No. of Horses. | Date of Delivery of Notice, under Section 41. | | |
| 24/100 | 33 | 610G | 116 | سم دس | 2000 | 2000 | 158109 158609 | | | | | | | | P | | 7 | | | 8200 13 April | r | 2 |
| 1/00 | | 954 90 460 | - | | | | | | | | | | | | / | | | | | 4 | | |
| 1/5- | | 90 | - | | | | | | | | | | | | 4 | | | | | 9 | | The same |
| 1/5 | | 720 | | | | | | | | | | | | | 4 | | | | | 9 | | |
| 1/5 | | 120 | V | | | | | 1 | | | | | | | 1 | | | | | 1 | | September 1 |
| 1/5 | | 40 90 40 | | | | | | | | | | | | | " | - | | | | 1 | | Sales Sales |
| 1/5 1/5 1/5 1/5 1/5 1/5 1/5 1/5 1/5 1/5 | | 10 | V | | | | | | | | | | | | 4 | | | | | 1 | | |
| 1/5 | | 90 | | | | | 1137 | | | | | | | | 4 | | | | | 4 | | |
| /5- | | 150 | V . | ct h | er. | | 1457 | | | | | | | | 11 | | | | | , | | |
| - 3 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | - | | | | | | | | The same of |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | 120 5755 745. 8753 | 2 | | 004 | 0/10 | 35955. 35945. 86075. | 3 | | | | | | | | | | | | 8300 | 7 | |
| | 35 | 8753 | | | 2000 | 2000 | \$6075. | 9 | | | | | | | | 219 | 1 | | | Con | | |
| | | | | | | - | | | | | | | | | 1 | - | | 1 | | | | Ki |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE DESCRIPTION AND VALUE NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO OTHER DESIGNATION IS NOT THE OWNER. NAME OF OCCUPANT OR OTHER TAXABLE PARTY where assessment pole all the real property liable to tapation Setuate in Blucker Ward and the true actual value thereof in each case according to the best of our information and judgment; and also that the said assessment roll contains a true statement of the aggregate amount of personal property, or of the tayable income of every party named on the paid poll, and that we have estimated and set down the same according to the best of our information and belief; and we further certify that we have entered thereon the pames of all the resident householders tenants and greeholders and of all other persons who have required their names to be entered thereon with the true amount of property occupied or owned, or of income received by each aid that we have not entered the name of any person whom we do not buly believe to be a householder tenant or free holder or the line fide occupier or owner of the peroperty or in receipt of the income set down opposite his make for his own has and benefit; and that the date of delivery or transmilling the police required by the section forly one of the assessment action every case truly and correctly Stated in the said role; and we further certify and affirm that we have not entered the name of any person at los low a pale in order to deprive him of such person of a vote, or at too high a rate in order to give such person a vote or for any other reason Whalever; and that the amount for which each puch person is resessed upon the paid roll truly and correctly appears in the paid police delivered or transmitted to him as aforesaid of Swampefor Me Thomas Kutherfurd the Holden Mu. Thomas Thompson

| 1 | | - | | | | | | - 1 | W A | .KD |), | F'(|)R | 18 | 8 | | | | | | | |
|--|-------------------------|---|------------------------------------|--|------------------------------|---|--|-------------------------------------|---------------------------------|------------------------------|----------------|-----|-----|---|-----------|---------------|---------------|--------------|----------------|--|---|---|
| OF REAL PROPERTY. | | | RTY. | | TAXABLE INC | RTY AND | ACCRECATE VALUE O ALL PROPERTY. | | STATUTE LABOUR | | | | ocs | - | STAT | 1100 | 100 | | | | | - |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 1 | 8 | | | 19 | 20 | S I A I | 22 | 1 C S | 24 | 25 | 26 | - | |
| and Acres, of the country of country | No of Acres Cleared. | Value of each 1 areel of Real Property. | Total Valu of Real Property. | Value of Personal Property, other than Income. | Amenut of Taxable Income. | Total Value of Personal Property and Taxabl Income. | Total Value of Real & Personal Property and Taxable Income. | Children betw'n Ages of 5 and 16 | Persons from 21 to 60 Years. | Tetal No. of Days Labour. | Road Division. | | | No of Persons in family of person rated as Resident. | RELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Dute of Delivery of Notice, under Section #1. | | |
| | | | | | | | | | | | | | | | | | | | | | | e |
| | | | | | | | | | | | | | | | | | | 100 | | | | |
| | - | | | | | | | | | | | | | | | 1/2 | | | | | 1 | |
| | | | | | | | | | | | | | | | | 4. | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | K | | |
| | | | | | | | | | | | | | | | | | | | | And & M. | | |
| | | | | | | | | | | | | | | | | | | | | * | | |
| | | | | | | | | | | | | - | | | | | | | | 3 | | |
| | | | | | | | | | | | | | | | | | | | | all | | |
| | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | nort | | |
| | | | | | | | | | | | | | | | | | | | | B | | |
| | | | | | | | | | | | | | | | - | | | | | . 3 | | |
| | | | | | | | | | | | | | | | | | | | | whice delivered | | |
| | | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | | | | | The same of the sa | | |
| | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | | There | | |
| | | | | | | | | | | | | | | | | | | | | 3% | | |
| | | | | | | | | | | | | | | | | | | | | | | 疆 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | |